









Dawson

County



Updated: Dec 2021

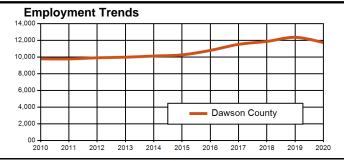
Labor Force Activity - 2020

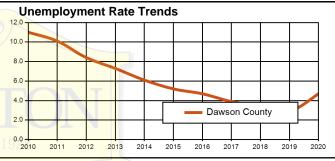
2020 ANNUAL AVERAGES

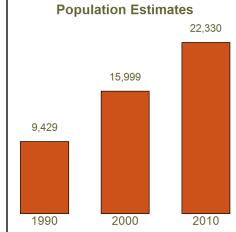
| | Labor Force | Employed | Unemployed | Rate |
|---------------|-------------|---------------------------|------------|------|
| Dawson | 12,319 | 11,735 | 584 | 4.7% |
| Cherokee | 133,045 | 126,581 | 6,464 | 4.9% |
| Fannin | 11,066 | 10,542 | 524 | 4.7% |
| Forsyth | 120,904 | 115,371 | 5,533 | 4.6% |
| Gilmer | 11,963 | 11,401 | 562 | 4.7% |
| Hall | 101,949 | 97,133 | 4,816 | 4.7% |
| Lumpkin | 16,463 | 15,671 | 792 | 4.8% |
| Pickens | 14,927 | 14 <mark>,210</mark> | 717 | 4.8% |
| Dawson Area | 422,636 | 402,6 <mark>44</mark> | 19,992 | 4.7% |
| Georgia | 5,072,155 | 4,741,1 <mark>91</mark> | 330,964 | 6.5% |
| United States | 160,742,000 | 147,795,0 <mark>00</mark> | 12,947,000 | 8.1% |

Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.







| Population | on | | | | | | | | |
|------------------------|---|--------------|------------------|-----------------------|--------------------|-----------------------|--|--|--|
| | | | | | | | | | |
| | 2010 Census | 2020 Rank | 2020 Estimate | % Change 2010-2020 | 2025 Projected* | % Change 2010-2025 | | | |
| Dawson | 22,330 | 67 | 27,113 | 21.4 | 31,420 | 40.7 | | | |
| City of Dawsonville | 2,536 | | | | | | | | |
| Dawson Area | 703,242 | | 875,637 | 24.5 | 943,076 | 34.1 | | | |
| Georgia | 9,687,653 | | 10,710,017 | 10.6 | 11,335,283 | 17.0 | | | |
| United States | 308,745,538 | | 329,484,123 | 6.7 | 349,439,199 | 13.2 | | | |
| Source: Populati | Source: Population Division, U.S. Census Bureau, *Governor's Office of Planning and Budget. | | | | | | | | |

MARK BUTLER - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR
Equal Opportunity Employer/Program
Auxiliary Aids and Services Available upon Request to Individuals with Disabilities

Workforce Statistics & Economic Research; E-mail: Workforce_Info@gdol.ga.gov Phone: (404) 232-3875

| Industry | / Mix - | 2nd | Quarter | of 2021 |
|----------|-----------|-----|---------|---------|
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| | Dawson | | | | | | | |
|---|----------|--------|------------|--------|----------|-----------|---------|--------|
| | NUMBER | EMPLOY | MENT | WEEKLY | NUMBER | EMPLOY | MENT | WEEKLY |
| INDUSTRY | OF FIRMS | NUMBER | PERCENT | WAGE | OF FIRMS | NUMBER | PERCENT | WAGE |
| Goods-Producing | 127 | 1,453 | 16.1 | 1,042 | 3,657 | 56,928 | 21.0 | 1,077 |
| Agriculture, Forestry, Fishing and Hunting | 6 | 35 | 0.4 | 603 | 105 | 802 | 0.3 | 827 |
| Mining, Quarrying, and Oil and Gas Extraction | 0 | 0 | 0.0 | 0 | 17 | 374 | 0.1 | 1,340 |
| Construction | 93 | 469 | 5.2 | 945 | 2,552 | 17,947 | 6.6 | 1,175 |
| Manufacturing | 28 | 949 | 10.5 | 1,107 | 983 | 37,806 | 14.0 | 1,033 |
| Food | 2 | * | * | * | 93 | 14,260 | 5.3 | 852 |
| Beverage and Tobacco Product | 2 | * | * | * | 37 | 710 | 0.3 | 942 |
| Apparel | 2 | * | * | * | 9 | 301 | 0.5 | 1,298 |
| Printing and Related Support Activities | 1 | * | * | * | 70 | 1,338 | 0.5 | 1,077 |
| Plastics and Rubber Products | 2 | * | * | * | 39 | 1,492 | 0.6 | 958 |
| Nonmetallic Mineral Product | 5 | 56 | 0.6 | 935 | 64 | 669 | 0.2 | 1,192 |
| Primary Metal | 1 | * | * | * | 12 | 1,005 | 0.4 | 1,345 |
| Fabricated Metal Product | 7 | 312 | 3.5 | 1,112 | 133 | 3,429 | 1.3 | 1,160 |
| Machinery | 1 | * | * | * | 78 | 3,207 | 1.2 | 1,188 |
| Furniture and Related Product | 2 | * | * | * | 59 | 864 | 0.3 | 1,050 |
| Miscellaneous | 3 | * | * | * | 107 | 1,597 | 0.6 | 1,060 |
| Leather and Allied Product | 0 | 0 | 0.0 | 0 | 4 | 9 | 0.0 | 924 |
| Paper | 0 | 0 | 0.0 | 0 | 5 | 86 | 0.0 | 1,479 |
| Petroleum and Coal Products | 0 | 0 | 0.0 | 0 | 6 | 17 | 0.0 | 1,220 |
| Textile Mills | 0 | 0 | 0.0 | 0 | 9 | 310 | 0.1 | 1,010 |
| Textile Product Mills | 0 | 0 | 0.0 | 0 | 32 | 403 | 0.1 | 865 |
| Electrical Equipment, Appliance, and Component | 0 | 0 | 0.0 | 0 | 32 | 977 | 0.4 | 1,431 |
| Transportation Equipment | 0 | 0 | 0.0 | 0 | 32 | 3,059 | 1.1 | 994 |
| Wood Product | 0 | 0 | 0.0 | 0 | 48 | 962 | 0.4 | 813 |
| Computer and Electronic Product | 0 | 0 | 0.0 | 0 | 56 | 1,648 | 0.6 | 1,588 |
| Chemical | 0 | 0 | 0.0 | 0 | 58 | 1,462 | 0.5 | 1,218 |
| Service-Providing | 641 | 6,324 | 70.0 | 625 | 18,427 | 179,375 | 66.3 | 943 |
| Utilities | 1 | * | * | * | 24 | 862 | 0.3 | 1,498 |
| Wholesale Trade | 32 | 242 | 2.7 | 816 | 1,407 | 12,872 | 4.8 | 1,508 |
| Retail Trade | 185 | 2,905 | 32.1 | 546 | 2,435 | 37,606 | 13.9 | 663 |
| Transportation and Warehousing | 16 | 63 | SINCE 0.7) | 28 924 | 460 | 5,196 | 1.9 | 1,164 |
| Information | 10 | 44 | 0.5 | 1,011 | 331 | 3,253 | 1.2 | 1,382 |
| Finance and Insurance | 37 | 183 | 2.0 | 1,595 | 1,188 | 6,352 | 2.3 | 1,593 |
| Real Estate and Rental and Leasing | 32 | 70 | 0.8 | 933 | TM 1,003 | 2,785 | 1.0 | 936 |
| Professional, Scientific, and Technical Services | 71 | 294 | 3.3 | 1,058 | 2,950 | 12,670 | 4.7 | 1,472 |
| Management of Companies and Enterprises | 1 | * | * | * | 66 | 1,601 | 0.6 | 2,019 |
| Administrative and Support and Waste Management and Remediation Services | 42 | 204 | 2.3 | 706 | 1,459 | 17,208 | 6.4 | 748 |
| Educational Services | 6 | 18 | 0.2 | 743 | 274 | 3,098 | 1.1 | 591 |
| Health Care and Social Assistance | 63 | 506 | 5.6 | 849 | 2,110 | 35,947 | 13.3 | 1,169 |
| Arts, Entertainment, and Recreation | 17 | 207 | 2.3 | 421 | 344 | 4,417 | 1.6 | 1,009 |
| Accommodation and Food Services | 74 | 1,329 | 14.7 | 408 | 1,515 | 28,082 | 10.4 | 402 |
| Other Services (except Public | 54 | 252 | 2.8 | 636 | 1,321 | 6,461 | 2.4 | 729 |
| Administration) Unclassified - industry not assigned | 63 | 49 | 0.5 | 1,006 | 1,540 | 961 | 0.4 | 1,157 |
| Total - Private Sector | 831 | 7,826 | 86.6 | 705 | 22,084 | 236,303 | 87.3 | 975 |
| Total - Government | 24 | 1,214 | 13.4 | 836 | 428 | 34,400 | 12.7 | 984 |
| Federal Government | 2 | 40 | 0.4 | 1,252 | 67 | 1,362 | 0.5 | 1,345 |
| State Government | 11 | 166 | 1.8 | 742 | 135 | 4,956 | 1.8 | 854 |
| Local Government | 11 | 1,008 | 11.2 | 835 | 226 | 28,082 | 10.4 | 989 |
| ALL INDUSTRIES | 855 | 9,040 | 100.0 | 722 | 22,512 | 270,702 | 100.0 | 976 |
| ALL INDUSTRIES - Georgia | | | | | 336,630 | 4,430,045 | | 1,139 |

Note: *Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System(NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2021.

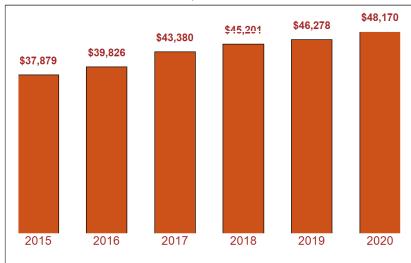
Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

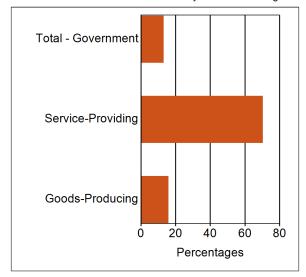
Dawson Per Capita Income

Dawson Industry Mix 2021

Source: U.S. Bureau of Economic Analysis

Source: See Industry Mix data on Page 2.





Top Ten Largest Employers - 2021*

Dawson

Btd Manufacturing, Inc.

Chick Fil-A

Gold Creek Foods, LLC

Gold Creek Processing, LLC

Publix Super Market, Inc.

Sleeve Co., Inc.

The Home Depot The Kroger Company

Under Armour Retail, Inc.

Walmart

*Note:

Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Second Quarter of 2021. Employers are listed alphabetically by

area, not by the number of employees.

Source: Georgia Department of Labor

Dawson Area

| | COUNTY |
|---|----------|
| Fieldale Farms Corporation | Hall |
| Foundation Food Group | Hall |
| Kubota Manucturing of America Corporation | Hall |
| Northeast Georgia Medical Center, Inc. | Hall |
| Northside Hospital | Forsyth |
| Northside Hospital | Cherokee |
| Pilgrim's Pride Corporation | Hall |
| Tyson Poultry, Inc. | Forsyth |
| University of North Georgia | Lumpkin |
| Walmart | Cherokee |
| | |

Education of the Labor Force

Dawson Area

PERCENT DISTRIBUTION BY AGE

| | PERCENT | | | | | |
|-----------------------|----------|--------|--------|--------|--------|--------|
| | OF TOTAL | 18-24 | 25-34 | 35-44 | 45-64 | 65+ |
| Elementary | 6.5% | 4.5% | 7.6% | 5.7% | 4.6% | 12.3% |
| Some High School | 10.2% | 19.6% | 10.7% | 7.8% | 7.3% | 13.3% |
| High School Grad/GED | 28.1% | 33.3% | 25.9% | 24.1% | 28.9% | 31.3% |
| Some College | 21.9% | 33.3% | 22.0% | 20.1% | 21.4% | 17.3% |
| College Grad 2 Yr | 6.3% | 3.3% | 6.0% | 6.9% | 7.8% | 4.1% |
| College Grad 4 Yr | 19.0% | 5.5% | 20.9% | 25.9% | 20.0% | 13.8% |
| Post Graduate Studies | 8.0% | 0.5% | 6.9% | 9.6% | 9.9% | 7.9% |
| Totals | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some college with no degree less than two years.

Source: U.S. Census Bureau - 2010 Decennial Census.

High School Graduates - 2020

| | PUBLIC SCHOOLS | PRIVATE SCHOOLS* | TOTAL |
|-------------|-------------------|---------------------|--------|
| Cherokee | 2,984 | | 2,984 |
| Dawson | 263 | | 263 |
| Fannin | 217 | | 217 |
| Forsyth | 3,517 | | 3,517 |
| Gilmer | 263 | | 263 |
| Hall | 2,431 | | 2,431 |
| Lumpkin | 243 | | 243 |
| Pickens | 301 | | 301 |
| Dawson Area | 10,219 | | 10,219 |



Note: Public schools include city as well as county schools systems.

Private schools data is not available for 2020 from Georgia Independent School Association.

The Governor's Office of Student Achievement of Georgia.

Colleges and Universities

Dawson Area

Lumpkin

University of North Georgia (Main Campus)

Hall

University of North Georgia (Gainesville Campus)

Brenau University Interactive College of Technology (Gainesville Campus)

Lanier Technical College

Cherokee

Canton Campus (Satellite campus of Chattahoochee Technical College)

Woodstock Campus (Satellite campus of Chattahoochee Technical

College)

Reinhardt University

<u>Pickens</u>

Appalachian Campus (Satellite campus of Chattahoochee Technical

College) **Dawson**

Dawson Campus (Satellite campus of Lanier Technical College)

Forsyth

Note:

Forsyth Campus (Satellite campus of Lanier Technical College)

www.laniertech.edu

www.laniertech.edu

ung.edu/

www.brenau.edu

www.laniertech.edu

www.reinhardt.edu

www.chattahoocheetech.edu

www.chattahoocheetech.edu

www.chattahoocheetech.edu

www.ict.edu/

ung.edu/campuses/gainesville/index.php

The colleges and universities listed include public and private institutions. This list is updated periodically as information becomes available.

Source: Integrated Postsecondary Education Data System (IPEDS).

Technical College Graduates - 2020*

| PROGRAMS | TOTAL | GRADUA | ATES | PERCENT CI | HANGE |
|---|-------|--------|------|------------|-----------|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 |
| Accounting Technology/Technician and Bookkeeping° | 88 | 107 | 107 | 21.6 | 0.0 |
| Administrative Assistant and Secretarial Science, General | 28 | 19 | 14 | -32.1 | -26.3 |
| Aesthetician/Esthetician and Skin Care Specialist° | 32 | 30 | 33 | -6.3 | 10.0 |
| Allied Health and Medical Assisting Services, Other° | 14 | 30 | 13 | 114.3 | -56.7 |
| Architectural Drafting and Architectural CAD/CADD° | 1 | 2 | 4 | 100.0 | 100.0 |

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Technical College Graduates - 2020*

| PROGRAMS | TOTAL | GRADU | ATES | PERCENT CHANGE | | |
|--|-------|----------------|------|----------------|-----------|--|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 | |
| Autobody/Collision and Repair Technology/Technician° | 84 | 68 | 60 | -19.0 | -11.8 | |
| Automobile/Automotive Mechanics Technology/Technician° | 220 | 181 | 179 | -17.7 | -1.1 | |
| Business Administration and Management, General° | 82 | 70 | 117 | -14.6 | 67.1 | |
| CAD/CADD Drafting and/or Design Technology/Technician° | 11 | 19 | 21 | 72.7 | 10.5 | |
| Child Care Provider/Assistant° | 111 | 108 | 103 | -2.7 | -4.6 | |
| Computer Installation and Repair Technology/Technician° | 56 | 31 | 5 | -44.6 | -83.9 | |
| Cosmetology/Cosmetologist, General° | 138 | 115 | 186 | -16.7 | 61.7 | |
| Criminal Justice/Safety Studies° | 17 | 60 | 59 | 252.9 | -1.7 | |
| Data Entry/Microcomputer Applications, General° | 57 | 131 | 73 | 129.8 | -44.3 | |
| Data Processing and Data Processing Technology/Technician° | 27 | 13 | 15 | -51.9 | 15.4 | |
| Dental Assisting/Assistant | 13 | 7 | 10 | -46.2 | 42.9 | |
| Design and Visual Communications, General° | 33 | 30 | 20 | -9.1 | -33.3 | |
| Drafting and Design Technology/Technician, General° | 10 | 19 | 25 | 90.0 | 31.6 | |
| Early Childhood Education and Teaching | 27 | 29 | 32 | 7.4 | 10.3 | |
| Electrical and Power Transmission Installation/Installer, General° | 12 | 12 | 13 | 0.0 | 8.3 | |
| Electrician° | 19 | 15 | 16 | -21.1 | 6.7 | |
| Emergency Medical Technology/Technician (EMT Paramedic)° | 95 | 106 | 125 | 11.6 | 17.9 | |
| Fire Prevention and Safety Technology/Technici <mark>an®</mark> | 3 | 8 | 1 | 166.7 | -87.5 | |
| Fire Science/Fire-fighting° | SI14C | E 19 36 | 28 | 157.1 | -22.2 | |
| Fire Services Administration | 2 | 6 | 3 | 200.0 | -50.0 | |
| Graphic Design° | 14 | 12 | 3 | T M -14.3 | -75.0 | |
| Health Information/Medical Records Technology/Technician° | 10 | 22 | 21 | 120.0 | -4.5 | |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/° | 38 | 48 | 47 | 26.3 | -2.1 | |
| ndustrial Mechanics and Maintenance Technology° | 128 | 199 | 204 | 55.5 | 2.5 | |
| nterior Design° | 27 | 23 | 44 | -14.8 | 91.3 | |
| icensed Practical/Vocational Nurse Training | 28 | 35 | 34 | 25.0 | -2.9 | |
| Machine Shop Technology/Assistant° | 58 | 54 | 50 | -6.9 | -7.4 | |
| Mechanic and Repair Technologies/Technicians, Other | 5 | 4 | 5 | -20.0 | 25.0 | |
| Medical Office Assistant/Specialist° | 56 | 66 | 75 | 17.9 | 13.6 | |
| Medical/Clinical Assistant | 41 | 45 | 57 | 9.8 | 26.7 | |
| Network and System Administration/Administrator° | 15 | 14 | 14 | -6.7 | 0.0 | |
| Nursing Assistant/Aide and Patient Care Assistant/Aide° | 94 | 82 | 82 | -12.8 | 0.0 | |
| Phlebotomy Technician/Phlebotomist° | 18 | 14 | 15 | -22.2 | 7.1 | |
| Professional, Technical, Business, and Scientific Writing° | 19 | 14 | 31 | -26.3 | 121.4 | |
| Radiologic Technology/Science - Radiographer | 18 | 19 | 17 | 5.6 | -10.5 | |
| Surgical Technology/Technologist | 31 | 17 | 9 | -45.2 | -47.1 | |
| Web Page, Digital/Multimedia and Information Resources | 14 | 10 | 3 | -28.6 | -70.0 | |
| Design° | | | | | | |

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Technical College Graduates - 2020*

| PROGRAMS | TOTAL GRADUATES | | | PERCENT CHANGE | | |
|----------------------------|-----------------|------|------|----------------|-----------|--|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 | |
| Welding Technology/Welder° | 311 | 292 | 232 | -6.1 | -20.5 | |

Definition: All graduates except those listed as technical certificates(°) are diploma and degree graduates. Diploma and degree programs are one to two years in length. Technical certificates are less than a year in length. Duplication may occur due to graduates with multiple awards.

Source: Technical College System of Georgia

*Data shown represents Annual 2018, 2019, and 2020.

Note: Please visit TCSG website for any college configuration changes.

Georgia Department of Labor Location(s)

Career Center(s)

2756 Atlanta Hwy Gainsville, GA 30504

For copies of Area Labor Profiles, please visit our website at: http://dol.georgia.gov or contact Workforce Statistics & Economic Research, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce_info@gdol.ga.gov



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SERVICES

- INSURANCE
- REAL ESTATE
 - COMMERCIAL
 - RESIDENTIAL
 - ACREAGE
 - INVESTMENTS
 - RECREATIONAL TOURISM
- MANAGEMENT
 - MULTI FAMILY
 - COMMERCIAL
 - **O HOME RENTAL**
 - COMMUNITY MANAGEMENT
 - RAW ACREAGE
- RELOCATION
- HOME SERVICES
- CONSULTATION
- RESEARCH
- MORTGAGE
- DEVELOPMENT
- REO

DATA PRODUCTS

- COUNTY DEMOGRAPHICS
- ANNUAL FORECASTS
- DEEP DIVE
- MONTHLY NDICATORS
- TEMPERATURE GAUGES
- MARKET WATCH
- LAKE REPORTS
- RESIDENTIAL REPORTS
- COUNTY DASHBOARDS
- ANNUAL TRAFFIC PATTERNS
- NFOGRAPHICS
- CUSTOM
 CONSULTATIONS



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