NORTON
SINCE 1928
TM

NORTON NATIVE INTELLIGENCE | WWW.NORTONINTELLIGENCE.COM
434 GREEN STREET | GAINESVILLE, GA 30501 | (770) 532-0022

# Gilmer County

Georgia Area Labor Profile

Updated: Dec 2021

## Labor Force Activity - 2020

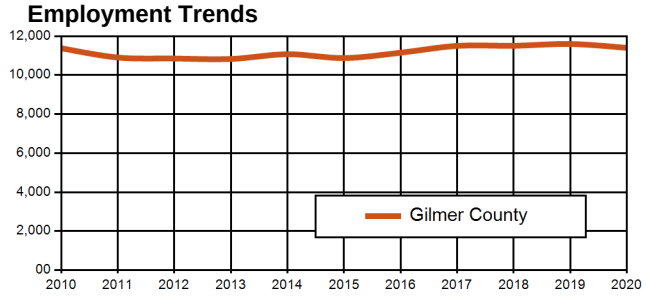
**2020 ANNUAL AVERAGES**

| | Labor Force | Employed | Unemployed | Rate |
|---|---|---|---|---|
| Gilmer | 11,963 | 11,401 | 562 | 4.7% |
| Dawson | 12,319 | 11,735 | 584 | 4.7% |
| Fannin | 11,066 | 10,542 | 524 | 4.7% |
| Gordon | 28,062 | 26,531 | 1,531 | 5.5% |
| Lumpkin | 16,463 | 15,671 | 792 | 4.8% |
| Murray | 15,350 | 14,191 | 1,159 | 7.6% |
| Pickens | 14,927 | 14,210 | 717 | 4.8% |
| **Gilmer Area** | **110,150** | **104,281** | **5,869** | **5.3%** |
| Georgia | 5,072,155 | 4,741,191 | 330,964 | 6.5% |
| United States | 160,742,000 | 147,795,000 | 12,947,000 | 8.1% |

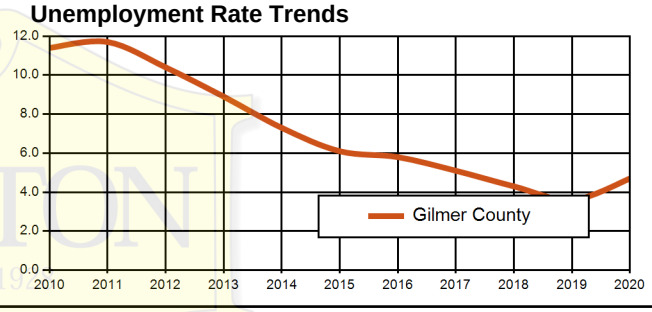
Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

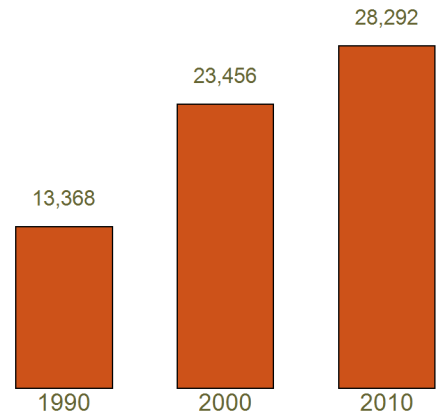
**Employment Trends**




**Unemployment Rate Trends**




**Population Estimates**




## Population

| | 2010 Census | 2020 Rank | 2020 Estimate | % Change 2010-2020 | 2025 Projected* | % Change 2010-2025 |
|---|---|---|---|---|---|---|
| **Gilmer** | **28,292** | **57** | **31,978** | **13.0** | **32,402** | **14.5** |
| City of Ellijay | 1,619 | | | | | |
| **Gilmer Area** | **228,515** | | **251,737** | **10.2** | **265,481** | **16.2** |
| Georgia | 9,687,653 | | 10,710,017 | 10.6 | 11,335,283 | 17.0 |
| United States | 308,745,538 | | 329,484,123 | 6.7 | 349,439,199 | 13.2 |

Source: Population Division, U.S. Census Bureau, *Governor's Office of Planning and Budget.

**MARK BUTLER - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR**
**Equal Opportunity Employer/Program**
**Auxiliary Aids and Services Available upon Request to Individuals with Disabilities**

**Workforce Statistics & Economic Research; E-mail: Workforce_Info@gdol.ga.gov Phone: (404) 232-3875**

# Industry Mix - 2nd Quarter of 2021

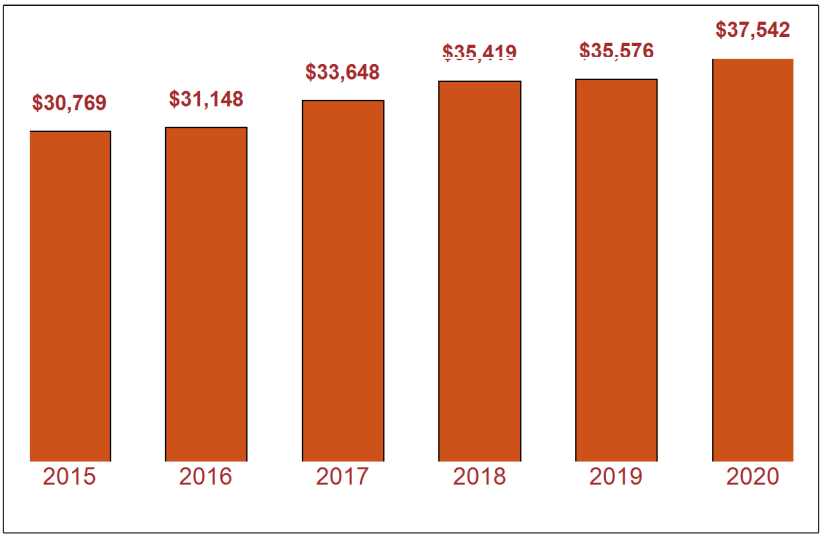
| | Gilmer | | | | Gilmer Area | | | |
|---|---|---|---|---|---|---|---|---|
| | NUMBER | EMPLOYMENT | | WEEKLY | NUMBER | EMPLOYMENT | | WEEKLY |
| INDUSTRY | OF FIRMS | NUMBER | PERCENT | WAGE | OF FIRMS | NUMBER | PERCENT | WAGE |
| **Goods-Producing** | **125** | **1,815** | **25.6** | **761** | **965** | **19,387** | **27.9** | **1,005** |
| Agriculture, Forestry, Fishing and Hunting | 7 | 44 | 0.6 | 461 | 58 | 517 | 0.7 | 697 |
| Mining, Quarrying, and Oil and Gas Extraction | 3 | * | * | * | 7 | 233 | 0.3 | 1,285 |
| Construction | 72 | 338 | 4.8 | 981 | 535 | 2,866 | 4.1 | 958 |
| Manufacturing | 43 | 1,355 | 19.1 | 691 | 365 | 15,771 | 22.7 | 1,019 |
| Food | 4 | * | * | * | 23 | 1,799 | 2.6 | 909 |
| Beverage and Tobacco Product | 7 | 77 | 1.1 | 609 | 20 | 244 | 0.4 | 641 |
| Textile Product Mills | 1 | * | * | * | 71 | 6,675 | 9.6 | 1,121 |
| Wood Product | 7 | 125 | 1.8 | 684 | 18 | 349 | 0.5 | 834 |
| Printing and Related Support Activities | 1 | * | * | * | 17 | 484 | 0.7 | 727 |
| Petroleum and Coal Products | 1 | * | * | * | 2 | * | * | * |
| Chemical | 2 | * | * | * | 28 | 617 | 0.9 | 1,280 |
| Plastics and Rubber Products | 1 | * | * | * | 17 | 1,359 | 2.0 | 1,064 |
| Nonmetallic Mineral Product | 2 | * | * | * | 19 | 318 | 0.5 | 1,077 |
| Fabricated Metal Product | 3 | * | * | * | 42 | 745 | 1.1 | 991 |
| Machinery | 4 | 7 | 0.1 | 1,272 | 17 | 170 | 0.2 | 1,050 |
| Computer and Electronic Product | 3 | * | * | * | 4 | * | * | * |
| Furniture and Related Product | 3 | 29 | 0.4 | 728 | 18 | 386 | 0.6 | 1,143 |
| Miscellaneous | 4 | 9 | 0.1 | 1,253 | 21 | 188 | 0.3 | 748 |
| Leather and Allied Product | 0 | 0 | 0.0 | 0 | 1 | * | * | * |
| Primary Metal | 0 | 0 | 0.0 | 0 | 2 | * | * | * |
| Electrical Equipment, Appliance, and Component | 0 | 0 | 0.0 | 0 | 4 | 58 | 0.1 | 840 |
| Paper | 0 | 0 | 0.0 | 0 | 5 | 134 | 0.2 | 794 |
| Apparel | 0 | 0 | 0.0 | 0 | 6 | 205 | 0.3 | 1,459 |
| Transportation Equipment | 0 | 0 | 0.0 | 0 | 8 | 134 | 0.2 | 743 |
| Textile Mills | 0 | 0 | 0.0 | 0 | 22 | 1,681 | 2.4 | 831 |
| **Service-Providing** | **497** | **4,011** | **56.5** | **656** | **4,130** | **39,261** | **56.4** | **730** |
| Utilities | 2 | * | * | * | 11 | 250 | 0.4 | 1,472 |
| Wholesale Trade | 29 | 183 | 2.6 | 1,018 | 247 | 2,970 | 4.3 | 1,009 |
| Retail Trade | 96 | 1,299 | 18.3 | 567 | 863 | 11,078 | 15.9 | 581 |
| Transportation and Warehousing | 16 | 46 | 0.6 | 831 | 126 | 1,133 | 1.6 | 833 |
| Information | 9 | * | * | * | 45 | 361 | 0.5 | 964 |
| Finance and Insurance | 26 | 123 | 1.7 | 1,017 | 239 | 1,279 | 1.8 | 1,183 |
| Real Estate and Rental and Leasing | 34 | 48 | 0.7 | 1,114 | 232 | 591 | 0.8 | 823 |
| Professional, Scientific, and Technical Services | 54 | 178 | 2.5 | 959 | 398 | 1,703 | 2.4 | 914 |
| Management of Companies and Enterprises | 1 | * | * | * | 14 | 125 | 0.2 | 1,318 |
| Administrative and Support and Waste Management and Remediation Services | 33 | 154 | 2.2 | 698 | 248 | 2,727 | 3.9 | 621 |
| Educational Services | 8 | 57 | 0.8 | 593 | 34 | 168 | 0.2 | 609 |
| Health Care and Social Assistance | 65 | 429 | 6.0 | 866 | 470 | 6,394 | 9.2 | 1,147 |
| Arts, Entertainment, and Recreation | 6 | * | * | * | 77 | 874 | 1.3 | 491 |
| Accommodation and Food Services | 76 | 998 | 14.1 | 409 | 502 | 7,920 | 11.4 | 391 |
| Other Services (except Public Administration) | 42 | 192 | 2.7 | 599 | 304 | 1,461 | 2.1 | 645 |
| **Unclassified - industry not assigned** | **45** | **29** | **0.4** | **1,307** | **320** | **222** | **0.3** | **1,119** |
| **Total - Private Sector** | **667** | **5,855** | **82.5** | **692** | **5,095** | **58,648** | **84.3** | **821** |
| **Total - Government** | **39** | **1,244** | **17.5** | **782** | **229** | **10,926** | **15.7** | **888** |
| Federal Government | 6 | 82 | 1.2 | 1,241 | 45 | 499 | 0.7 | 1,275 |
| State Government | 16 | 152 | 2.1 | 764 | 83 | 2,273 | 3.3 | 896 |
| Local Government | 17 | 1,010 | 14.2 | 748 | 101 | 8,154 | 11.7 | 862 |
| **ALL INDUSTRIES** | **706** | **7,100** | **100.0** | **708** | **5,324** | **69,573** | **100.0** | **832** |
| **ALL INDUSTRIES - Georgia** | | | | | **336,630** | **4,430,045** | | **1,139** |

Note: *Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System(NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2021.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

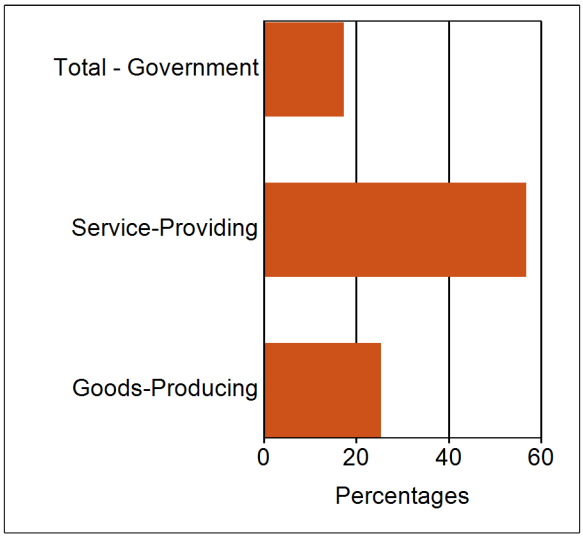
## Gilmer Per Capita Income

Source: U.S. Bureau of Economic Analysis




## Gilmer Industry Mix 2021

Source: See Industry Mix data on Page 2.




# Top Ten Largest Employers - 2021*

| Gilmer | Gilmer Area | |
|---|---|---|
| | | **COUNTY** |
| Chick-Fil-A | 2Work Staffing | Gordon |
| Ellijay Telephone Co | Apache Mills, Inc. | Gordon |
| Gold Kist Inc. | Engineered Floors, LLC | Gordon |
| Ingles Markets, Inc. | Gold Kist Inc. | Gilmer |
| International House Of Pancakes | Mannington Carpets | Gordon |
| Lowe's Home Centers, Inc. | Mohawk Carpet Distribution LP | Gordon |
| Parkside Center For Nursing | Mohawk Carpet Distribution LP | Murray |
| Preferred Janitorial Services, Inc. | North Georgia Eye Care | Gordon |
| Walmart | Shaw Industries Group, Inc. | Gordon |
| Whitepath Fab Tech, Inc. | University of North Georgia | Lumpkin |

*Note: Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Second Quarter of 2021. Employers are listed alphabetically by area, not by the number of employees.

Source: Georgia Department of Labor

# Education of the Labor Force

**Gilmer Area**

| | | PERCENT DISTRIBUTION BY AGE | | | | |
|---|---|---|---|---|---|---|
| | PERCENT OF TOTAL | 18-24 | 25-34 | 35-44 | 45-64 | 65+ |
| Elementary | 8.6% | 2.8% | 6.2% | 8.8% | 6.5% | 18.6% |
| Some High School | 15.5% | 19.9% | 16.6% | 14.8% | 14.1% | 15.1% |
| High School Grad/GED | 37.2% | 36.6% | 38.3% | 39.1% | 38.5% | 31.7% |
| Some College | 20.4% | 33.7% | 21.6% | 19.3% | 18.8% | 14.9% |
| College Grad 2 Yr | 4.8% | 3.4% | 5.1% | 4.9% | 5.9% | 3.4% |
| College Grad 4 Yr | 8.9% | 3.5% | 9.3% | 8.8% | 10.1% | 9.6% |
| Post Graduate Studies | 4.7% | 0.1% | 2.9% | 4.4% | 6.1% | 6.7% |
| Totals | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some college with no degree less than two years.

Source: U.S. Census Bureau - 2010 Decennial Census.

# High School Graduates - 2020

| | PUBLIC SCHOOLS | PRIVATE SCHOOLS* | TOTAL |
|---|---|---|---|
| Dawson | 263 | -- | 263 |
| Fannin | 217 | -- | 217 |
| Gilmer | 263 | -- | 263 |
| Gordon | 730 | -- | 730 |
| Lumpkin | 243 | -- | 243 |
| Murray | 424 | -- | 424 |
| Pickens | 301 | -- | 301 |
| **Gilmer Area** | **2,441** | **--** | **2,441** |

Note: Public schools include city as well as county schools systems.

* Private schools data is not available for 2020 from Georgia Independent School Association.

Source: The Governor's Office of Student Achievement of Georgia.

# Colleges and Universities

### Gilmer Area

**Lumpkin**

University of North Georgia (Main Campus) — ung.edu/

**Pickens**

Appalachian Campus (Satellite campus of Chattahoochee Technical College) — www.chattahoocheetech.edu

**Gordon**

Gordon County Campus (Satellite campus of Georgia Northwestern Technical College) — www.gntc.edu

**Dawson**

Dawson Campus (Satellite campus of Lanier Technical College) — www.laniertech.edu

Note: The colleges and universities listed include public and private institutions. This list is updated periodically as information becomes available.

Source: Integrated Postsecondary Education Data System (IPEDS).

# Technical College Graduates - 2020*

| PROGRAMS | TOTAL GRADUATES | | | PERCENT CHANGE | |
|---|---|---|---|---|---|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 |
| Accounting Technology/Technician and Bookkeeping° | 561 | 548 | 584 | -2.3 | 6.6 |
| Administrative Assistant and Secretarial Science, General | 161 | 114 | 125 | -29.2 | 9.6 |
| Aesthetician/Esthetician and Skin Care Specialist° | 32 | 30 | 33 | -6.3 | 10.0 |
| Aircraft Powerplant Technology/Technician° | 29 | 15 | 24 | -48.3 | 60.0 |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician° | 28 | 2 | 22 | -92.9 | 1000.0 |
| Allied Health and Medical Assisting Services, Other° | 49 | 71 | 32 | 44.9 | -54.9 |
| Architectural Drafting and Architectural CAD/CADD° | 1 | 2 | 4 | 100.0 | 100.0 |
| Autobody/Collision and Repair Technology/Technician° | 160 | 152 | 121 | -5.0 | -20.4 |
| Automobile/Automotive Mechanics Technology/Technician° | 763 | 724 | 689 | -5.1 | -4.8 |
| Business Administration and Management, General° | 927 | 810 | 926 | -12.6 | 14.3 |
| CAD/CADD Drafting and/or Design Technology/Technician° | 28 | 55 | 44 | 96.4 | -20.0 |
| Cardiovascular Technology/Technologist | 5 | 10 | 8 | 100.0 | -20.0 |

# Technical College Graduates - 2020*

| PROGRAMS | TOTAL GRADUATES | | | PERCENT CHANGE | |
|---|---|---|---|---|---|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 |
| Child Care and Support Services Management° | 32 | 62 | 21 | 93.8 | -66.1 |
| Child Care Provider/Assistant° | 454 | 523 | 412 | 15.2 | -21.2 |
| Clinical/Medical Laboratory Technician | 9 | 15 | 22 | 66.7 | 46.7 |
| Commercial Photography° | 22 | 33 | 13 | 50.0 | -60.6 |
| Computer and Information Systems Security/Information Assurance° | 100 | 104 | 114 | 4.0 | 9.6 |
| Computer Installation and Repair Technology/Technician° | 226 | 279 | 242 | 23.5 | -13.3 |
| Computer Programming, Specific Applications° | 54 | 49 | 59 | -9.3 | 20.4 |
| Computer Programming/Programmer, General | 42 | 37 | 54 | -11.9 | 45.9 |
| Construction Management° | 36 | 12 | 47 | -66.7 | 291.7 |
| Cosmetology/Cosmetologist, General° | 485 | 478 | 680 | -1.4 | 42.3 |
| Criminal Justice/Police Science° | 28 | 4 | 13 | -85.7 | 225.0 |
| Criminal Justice/Safety Studies° | 214 | 221 | 289 | 3.3 | 30.8 |
| Culinary Arts/Chef Training | 35 | 33 | 33 | -5.7 | 0.0 |
| Customer Service Support/Call Center/Teleservice Operation° | 18 | 11 | 12 | -38.9 | 9.1 |
| Data Entry/Microcomputer Applications, General° | 285 | 355 | 228 | 24.6 | -35.8 |
| Data Processing and Data Processing Technology/Technician° | 119 | 95 | 118 | -20.2 | 24.2 |
| Dental Assisting/Assistant | 34 | 21 | 11 | -38.2 | -47.6 |
| Design and Visual Communications, General° | 116 | 165 | 169 | 42.2 | 2.4 |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician | 18 | 15 | 18 | -16.7 | 20.0 |
| Drafting and Design Technology/Technician, General° | 72 | 79 | 88 | 9.7 | 11.4 |
| Early Childhood Education and Teaching | 105 | 151 | 167 | 43.8 | 10.6 |
| Electrical and Power Transmission Installation/Installer, General° | 12 | 12 | 13 | 0.0 | 8.3 |
| Electrical, Electronic and Communications Engineering Technology/Technician | 19 | 14 | 11 | -26.3 | -21.4 |
| Electrical/Electronics Equipment Installation and Repair, General° | 64 | 39 | 18 | -39.1 | -53.8 |
| Electrician° | 104 | 110 | 175 | 5.8 | 59.1 |
| Emergency Medical Technology/Technician (EMT Paramedic)° | 296 | 353 | 237 | 19.3 | -32.9 |
| Entrepreneurship/Entrepreneurial Studies° | 11 | 1 | 2 | -90.9 | 100.0 |
| Environmental Control Technologies/Technicians, Other | 6 | 9 | 11 | 50.0 | 22.2 |
| Fire Prevention and Safety Technology/Technician° | 17 | 9 | 1 | -47.1 | -88.9 |
| Fire Science/Fire-fighting° | 41 | 37 | 28 | -9.8 | -24.3 |
| Fire Services Administration | 12 | 9 | 3 | -25.0 | -66.7 |
| Food Preparation/Professional Cooking/Kitchen Assistant° | 63 | 83 | 53 | 31.7 | -36.1 |
| General Office Occupations and Clerical Services° | 62 | 65 | 39 | 4.8 | -40.0 |
| Graphic Design° | 14 | 12 | 3 | -14.3 | -75.0 |
| Health Information/Medical Records Technology/Technician° | 84 | 67 | 83 | -20.2 | 23.9 |
| Health Services/Allied Health/Health Sciences, General° | 317 | 216 | 493 | -31.9 | 128.2 |

# Technical College Graduates - 2020*

| PROGRAMS | TOTAL GRADUATES | | | PERCENT CHANGE | |
|---|---|---|---|---|---|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/° | 415 | 335 | 438 | -19.3 | 30.7 |
| Human Resources Management/Personnel Administration, General° | 133 | 102 | 121 | -23.3 | 18.6 |
| Industrial Mechanics and Maintenance Technology° | 895 | 888 | 841 | -0.8 | -5.3 |
| Instrumentation Technology/Technician° | 79 | 62 | 68 | -21.5 | 9.7 |
| Interior Design° | 130 | 155 | 226 | 19.2 | 45.8 |
| Licensed Practical/Vocational Nurse Training | 167 | 158 | 156 | -5.4 | -1.3 |
| Lineworker° | 59 | 62 | 61 | 5.1 | -1.6 |
| Logistics and Materials Management° | 60 | 52 | 89 | -13.3 | 71.2 |
| Machine Shop Technology/Assistant° | 135 | 123 | 121 | -8.9 | -1.6 |
| Mammography Technician/Technology° | 7 | 2 | 2 | -71.4 | 0.0 |
| Manufacturing Technology/Technician° | 3 | 3 | 4 | 0.0 | 33.3 |
| Marketing/Marketing Management, General | 27 | 41 | 41 | 51.9 | 0.0 |
| Mechanic and Repair Technologies/Technicians, Other | 20 | 14 | 18 | -30.0 | 28.6 |
| Mechanical Drafting and Mechanical Drafting CAD/CADD° | 17 | 14 | 14 | -17.6 | 0.0 |
| Medical Insurance Coding Specialist/Coder° | 22 | 23 | 26 | 4.5 | 13.0 |
| Medical Office Assistant/Specialist° | 92 | 126 | 114 | 37.0 | -9.5 |
| Medical/Clinical Assistant | 148 | 121 | 176 | -18.2 | 45.5 |
| Network and System Administration/Administrator° | 111 | 136 | 118 | 22.5 | -13.2 |
| Nursing Assistant/Aide and Patient Care Assistant/Aide° | 145 | 102 | 83 | -29.7 | -18.6 |
| Occupational Therapist Assistant | 12 | 14 | 18 | 16.7 | 28.6 |
| Operations Management and Supervision° | 15 | 18 | 21 | 20.0 | 16.7 |
| Pharmacy Technician/Assistant° | 8 | 9 | 8 | 12.5 | -11.1 |
| Phlebotomy Technician/Phlebotomist° | 38 | 37 | 15 | -2.6 | -59.5 |
| Physical Therapy Technician/Assistant | 11 | 17 | 21 | 54.5 | 23.5 |
| Professional, Technical, Business, and Scientific Writing° | 152 | 2,071 | 788 | 1262.5 | -62.0 |
| Radio and Television Broadcasting Technology/Technician° | 31 | 205 | 106 | 561.3 | -48.3 |
| Radiologic Technology/Science - Radiographer | 46 | 52 | 48 | 13.0 | -7.7 |
| Registered Nursing/Registered Nurse | 65 | 71 | 79 | 9.2 | 11.3 |
| Respiratory Care Therapy/Therapist | 12 | 13 | 15 | 8.3 | 15.4 |
| Restaurant, Culinary, and Catering Management/Manager° | 8 | 6 | 15 | -25.0 | 150.0 |
| Sales, Distribution and Marketing Operations, General° | 2 | 1 | 1 | -50.0 | 0.0 |
| Selling Skills and Sales Operations° | 11 | 7 | 8 | -36.4 | 14.3 |
| Social Work, Other° | 34 | 38 | 19 | 11.8 | -50.0 |
| Surgical Technology/Technologist° | 59 | 40 | 58 | -32.2 | 45.0 |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor° | 171 | 180 | 127 | 5.3 | -29.4 |
| Web Page, Digital/Multimedia and Information Resources Desig | 1 | 5 | 7 | 400.0 | 40.0 |
| Web Page, Digital/Multimedia and Information Resources Design° | 37 | 23 | 24 | -37.8 | 4.3 |

# Technical College Graduates - 2020*

| PROGRAMS | TOTAL GRADUATES | | | PERCENT CHANGE | |
|---|---|---|---|---|---|
| | 2018 | 2019 | 2020 | 2018-2019 | 2019-2020 |
| Welding Technology/Welder° | 947 | 1,000 | 930 | 5.6 | -7.0 |

Definition: All graduates except those listed as technical certificates(°) are diploma and degree graduates. Diploma and degree programs are one to two years in length. Technical certificates are less than a year in length. Duplication may occur due to graduates with multiple awards.

Source: Technical College System of Georgia

*Data shown represents Annual 2018, 2019, and 2020.

Note: Please visit TCSG website for any college configuration changes.

# Georgia Department of Labor Location(s)

**Career Center(s)**
946 Appalachian Highway
PO BOX 488
Blue Ridge GA 30513
**Phone:** (706) 632 - 2033 **Fax:** (706) 632 - 7316

For copies of Area Labor Profiles, please visit our website at: http://dol.georgia.gov or contact Workforce Statistics & Economic Research, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce_info@gdol.ga.gov

NORTON
SINCE 1928
TM

## SERVICES

- INSURANCE
- REAL ESTATE
  - COMMERCIAL
  - RESIDENTIAL
  - ACREAGE
  - INVESTMENTS
  - RECREATIONAL TOURISM
- MANAGEMENT
  - MULTI FAMILY
  - COMMERCIAL
  - HOME RENTAL
  - COMMUNITY MANAGEMENT
  - RAW ACREAGE
- RELOCATION
- HOME SERVICES
- CONSULTATION
- RESEARCH
- MORTGAGE
- DEVELOPMENT
- REO

## DATA PRODUCTS

- COUNTY DEMOGRAPHICS
- ANNUAL FORECASTS
- DEEP DIVE
- MONTHLY NDICATORS
- TEMPERATURE GAUGES
- MARKET WATCH
- LAKE REPORTS
- RESIDENTIAL REPORTS
- COUNTY DASHBOARDS
- ANNUAL TRAFFIC PATTERNS
- NFOGRAPHICS
- CUSTOM CONSULTATIONS

GA400 770.887.0053 |GAINESVILLE 770.532.0022
HABERSHAM 706.754.5700 | GA316 770.307.0087
ANDERSON, SC 864.608.0678