



NORTON NATIVE INTELLIGENCE | WWW.NORTONINTELLIGENCE.COM 434 GREEN STREET | GAINESVILLE, GA 30501 | (770) 532-0022



Upson

County



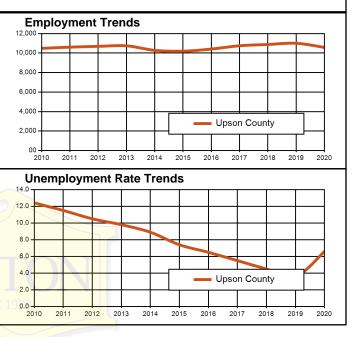
Updated: Dec 2021

## abor Force Activity - 2020

|               |             | <u>2020 AN</u> | NUAL AVER  | AGES |
|---------------|-------------|----------------|------------|------|
|               | Labor Force | Employed       | Unemployed | Rate |
| Upson         | 11,328      | 10,578         | 750        | 6.6% |
| Crawford      | 5,488       | 5,211          | 277        | 5.0% |
| Lamar         | 7,980       | 7,476          | 504        | 6.3% |
| Meriwether    | 8,816       | 8,061          | 755        | 8.6% |
| Monroe        | 12,700      | 12,050         | 650        | 5.1% |
| Pike          | 8,705       | 8,273          | 432        | 5.0% |
| Talbot        | 2,757       | 2,568          | 189        | 6.9% |
| Taylor        | 2,746       | 2,563          | 183        | 6.7% |
| Upson Area    | 60,520      | 56,780         | 3,740      | 6.2% |
| Georgia       | 5,072,155   | 4,741,191      | 330,964    | 6.5% |
| United States | 160,742,000 | 147,795,000    | 12,947,000 | 8.1% |

Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.



| Рор    | ulation Estima | ates   | Populati             | on                |              |                  |                       |                    |                       |
|--------|----------------|--------|----------------------|-------------------|--------------|------------------|-----------------------|--------------------|-----------------------|
| 26,300 | 27,597         | 27,153 |                      |                   |              |                  |                       |                    |                       |
|        |                |        |                      | 2010<br>Census    | 2020<br>Rank | 2020<br>Estimate | % Change<br>2010-2020 | 2025<br>Projected* | % Change<br>2010-2025 |
|        |                |        | Upson                | 27,153            | 69           | 26,527           | -2.3                  | 26,442             | -2.6                  |
|        |                |        | City of<br>Thomaston | 9,170             |              |                  |                       |                    |                       |
|        |                |        | Upson Area           | 140,156           |              | 140,563          | 0.3                   | 140,179            | 0.0                   |
|        |                |        | Georgia              | 9,687,653         |              | 10,710,017       | 10.6                  | 11,335,283         | 17.0                  |
|        |                |        | United States        | 308,745,538       |              | 329,484,123      | 6.7                   | 349,439,199        | 13.2                  |
|        |                |        | Source: Populat      | ion Division, U.S | . Census     | Bureau, *Gove    | ernor's Office o      | of Planning and    | Budget.               |
| 1990   | 2000           | 2010   |                      |                   |              |                  |                       |                    |                       |

#### MARK BUTLER - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR Equal Opportunity Employer/Program Auxiliary Aids and Services Available upon Request to Individuals with Disabilities

Workforce Statistics & Economic Research; E-mail: Workforce\_Info@gdol.ga.gov Phone: (404) 232-3875

### Industry Mix - 2nd Quarter of 2021

|   |                | Upso               | n            |                     |                  | a                   |                    |            |
|---|----------------|--------------------|--------------|---------------------|------------------|---------------------|--------------------|------------|
|   | NUMBER         | EMPLOY             | MENT         | WEEKLY              | NUMBER           | JMBER EMPLOYMEN     |                    | WEEKLY     |
| INDUSTRY  | OF FIRMS       | NUMBER             | PERCENT      | WAGE                | OF FIRMS         | NUMBER              | PERCENT            | WAGE       |
| Goods-Producing   | 58             | 1,237              | 18.8         | 949                 | 469              | 6,719               | 23.3               | 906        |
| Agriculture, Forestry, Fishing and Hunting                                  | 6              | 9                  | 0.1          | 582                 | 83               | 738                 | 2.6                | 618        |
| Mining, Quarrying, and Oil and Gas  | _              | _                  |              |                     |                  |                     |                    |            |
| Extraction  | 0              | 0                  | 0.0          | 0                   | 11               | 239                 | 0.8                | ,          |
| Construction  | 37             | 193                | 2.9          | 1,020               | 285              | 2,455               | 8.5                |            |
| Manufacturing   | 15             | 1,034              | 15.7         | 939                 | 90               | 3,286               | 11.4               |            |
| Textile Mills   | 3              | 310                | 4.7          | 770                 | 7                | 458                 | 1.6                | 730        |
| Textile Product Mills   | 1              | *                  | *            | *                   | 5                | *                   | *                  | ,          |
| Wood Product  | 4              | *                  | *            | *                   | 14               | 394                 | 1.4                | 1,273      |
| Paper   | 1              | *                  | *            | *                   | 3                | *                   | *                  |            |
| Printing and Related Support Activities                                     | 1              | *                  | *            | *                   | 3                | *                   | *                  | ł          |
| Plastics and Rubber Products  | 2              | *                  | *            | *                   | 6                | 104                 | 0.4                | 1,019      |
| Fabricated Metal Product  | 3              | 64                 | 1.0          | 767                 | 13               | 335                 | 1.2                | 833        |
| Chemical  | 0              | 0                  | 0.0          | 0                   | 1                | *                   | *                  | ł          |
| Primary Metal   | 0              | 0                  | 0.0          | 0                   | 1                | *                   | *                  | ÷          |
| Leather and Allied Product  | 0              | 0                  | 0.0          | 0                   | 1                | *                   | *                  | ł          |
| Beverage and Tobacco Product  | 0              | 0                  | 0.0          | 0                   | 1                | *                   | *                  | ł          |
| Apparel   | 0              | 0                  | 0.0          | 0                   | 2                | *                   | *                  | ÷          |
| Nonmetallic Mineral Product   | 0              | 0                  | 0.0          | 0                   | 2                | *                   | *                  |            |
| Petroleum and Coal Products   | 0              | 0                  | 0.0          | 0                   | 2                | *                   | *                  |            |
| Machinery   | 0              | 0                  | 0.0          | 0                   | 5                | *                   | *                  | ,          |
| Miscellaneous   | 0              | 0                  | 0.0          | 0                   | 5                | 10                  | 0.0                | 477        |
| Furniture and Related Product   | 0              | 0                  | 0.0          | 0                   | 5                | 23                  | 0.0                | 848        |
| Food  | 0              | 0                  | 0.0          | 0                   | 5                | 71                  | 0.1                |            |
|   | 0              | 0                  | 0.0          | 0                   | 9                | 908                 | 3.1                | 901        |
| Transportation Equipment  | 376            | 3,962              | 60.2         | 711                 | 1,799            | 14,330              | <b>49.6</b>        | 736        |
| Service-Providing<br>Utilities  | 370            | <b>5,902</b>       | 0.8          | 925                 | 1,735            | 571                 | <b>49.0</b><br>2.0 |            |
| Wholesale Trade   | 10             | 50<br>18           | 0.8          | 1,914               | 81               | 802                 | 2.0                | 1,938      |
|   | 92             | 960                | 14.6         | 481                 | 368              | 3,121               | 10.8               | 512        |
| Retail Trade  |                |                    |              |                     |                  |                     |                    |            |
| Transportation and Warehousing  | 14             | 43                 | 0.7          | 728                 | 93               | 329                 | 1.1                | 848        |
|   | 5              | 32                 | 0.5          | 1,242               | 22               | 103                 | 0.4                | 955        |
| Finance and Insurance   | 27             | 164                | SINCE 2.5    | 28 1,075            | 108              | 629                 | 2.2                |            |
| Real Estate and Rental and Leasing  | 9              | 18                 | 0.3          | 690                 | 56               | 102                 | 0.4                | 552        |
| Professional, Scientific, and Technical<br>Services                         | 34             | 112                | 1.7          | 1,192               | TM 158           | 550                 | 1.9                | 1,124      |
| Management of Companies and<br>Enterprises                                  | 0              | *                  | *            | *                   | 7                | 147                 | 0.5                | 835        |
| Administrative and Support and Waste<br>Management and Remediation Services | 24             | 288                | 4.4          | 729                 | 124              | 1,563               | 5.4                | 678        |
| Educational Services  | 5              | 11                 | 0.2          | 293                 | 18               | 274                 | 0.9                | 532        |
| Health Care and Social Assistance   | 54             | 1,349              | 20.5         | 963                 | 214              | 3,033               | 10.5               | 833        |
| Arts, Entertainment, and Recreation   | 3              | *                  | *            | *                   | 24               | 195                 | 0.7                | 588        |
| Accommodation and Food Services   | 49             | 719                | 10.9         | 328                 | 182              | 2,159               | 7.5                | 314        |
| Other Services (except Public   | 47             | 100                | 25           | 600                 | 171              | 644                 | 2.2                | 750        |
| Administration)   | 47             | 166                | 2.5          | 699                 | 171              | 641                 | 2.2                |            |
| Unclassified - industry not assigned  | 31             | 28<br>5 227        | 0.4          | 477<br>766          | 156              | 113<br>21 040       | 0.4                |            |
| Total - Private Sector  | 465            | 5,227<br>1 353     | 79.4<br>20.6 | 766<br>848          | 2,268            | 21,049<br>7 829     | 72.9<br>27.1       | 790<br>821 |
| Total - Government  | <b>32</b><br>4 | <b>1,353</b><br>36 | 20.6         | <b>040</b><br>1,306 | <b>233</b><br>44 | <b>7,829</b><br>211 | 0.7                |            |
| Federal Government  | 4<br>15        | 338                | 0.5<br>5.1   | 892                 | 88               | 2,495               | 8.6                |            |
| State Government  |                |                    |              |                     |                  |                     |                    |            |
|   | 13             | 979<br>6 570       | 14.9         | 816                 | 101              | 5,123               | 17.7               |            |
| ALL INDUSTRIES  | 497            | 6,579              | 100.0        | 783                 | 2,501            | 28,876              | 100.0              | 799        |

Note: \*Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System(NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2021.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

### **Upson Per Capita Income**

Source: U.S. Bureau of Economic Analysis



#### **Upson Industry Mix 2021**

Source: See Industry Mix data on Page 2.

COUNTY

Monroe

Lamar

Monroe

Monroe

Lamar

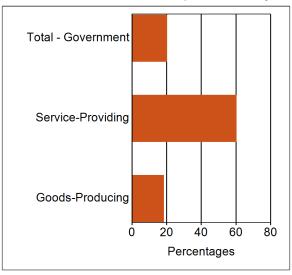
Upson

Upson

Upson

Monroe

Meriwether



### Top Ten Largest Employers - 2021\*

#### Upson

Harborview Thomaston, LLC Ingles Markets, Inc. Interfor U.S., Inc. Quad Graphics, Inc. Solo Cup Operating Corp Southern Mills, Inc. Standard Textile Co, Inc. The Home Depot Upson Regional Medical Center Walmart

\*Note: Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Second Quarter of 2021. Employers are listed alphabetically by area, not by the number of employees.

Source: Georgia Department of Labor

### Education of the Labor Force

#### **Upson Area**

| opson Area            |          | PERCENT DISTRIBUTION BY AGE |        |        |        |        |  |  |  |  |  |
|-----------------------|----------|-----------------------------|--------|--------|--------|--------|--|--|--|--|--|
|                       | PERCENT  |                             |        |        |        |        |  |  |  |  |  |
|                       | OF TOTAL | 18-24                       | 25-34  | 35-44  | 45-64  | 65+    |  |  |  |  |  |
| Elementary            | 6.8%     | 2.2%                        | 4.2%   | 2.8%   | 4.9%   | 19.8%  |  |  |  |  |  |
| Some High School      | 16.8%    | 25.2%                       | 14.8%  | 11.8%  | 16.6%  | 18.4%  |  |  |  |  |  |
| High School Grad/GED  | 40.2%    | 39.3%                       | 40.3%  | 46.1%  | 40.5%  | 34.3%  |  |  |  |  |  |
| Some College          | 20.3%    | 27.2%                       | 22.6%  | 23.0%  | 19.3%  | 13.1%  |  |  |  |  |  |
| College Grad 2 Yr     | 4.2%     | 2.7%                        | 5.8%   | 4.6%   | 4.6%   | 2.9%   |  |  |  |  |  |
| College Grad 4 Yr     | 7.5%     | 3.4%                        | 8.8%   | 7.5%   | 8.8%   | 6.8%   |  |  |  |  |  |
| Post Graduate Studies | 4.1%     | 0.1%                        | 3.5%   | 4.2%   | 5.4%   | 4.7%   |  |  |  |  |  |
| Totals                | 100.0%   | 100.0%                      | 100.0% | 100.0% | 100.0% | 100.0% |  |  |  |  |  |

Upson Area

Certistaff III, Inc.

Continental Tire The Americas, LLC

Georgia Department of Corrections

Georgia Power Company

Mando America Corporation

Upson Regional Medical Center

Gordon State College

Quad Graphics, Inc.

Walmart

Walmart

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some college with no degree less than two years.

Source: U.S. Census Bureau - 2010 Decennial Census.

### High School Graduates - 2020

|            | PUBLIC<br>SCHOOLS | PRIVATE<br>SCHOOLS* | TOTAL |
|------------|-------------------|---------------------|-------|
| Crawford   | 97                |                     | 97    |
| Lamar      | 164               |                     | 164   |
| Meriwether | 156               |                     | 156   |
| Monroe     | 278               |                     | 278   |
| Pike       | 258               |                     | 258   |
| Talbot     | 28                |                     | 28    |
| Taylor     | 98                |                     | 98    |
| Upson      | 303               |                     | 303   |
| Upson Area | 1,382             |                     | 1,382 |



Note: Public schools include city as well as county schools systems.

\* Private schools data is not available for 2020 from Georgia Independent School Association.

Source: The Governor's Office of Student Achievement of Georgia.

### **Colleges and Universities**

#### **Upson Area**

#### Crawford

| Crawford County Center (Satellite campus of Central Georgia Technical College)         | www.centralgatech.edu                    |
|--|--|
| Monroe   |  |
| Monroe County Center (Satellite campus of Central Georgia Technical College)           | www.centralgatech.edu                    |
| Pike INDT  |  |
| Georgia Military College (Zebulon Campus)  | www.gmc.edu/about-gmc/zebulon-campus.cms |
| Lamar SINCE 192  |  |
| Gordon State College   | www.gordonstate.edu/                     |
| <u>Taylor</u>  |  |
| Taylor County Center (Satellite campus of Southern Crescent Technical College)         | www.sctech.edu                           |
| <u>Upson</u>   |  |
| Community Development Center (Satellite campus of Southern Crescent Technical College) | www.sctech.edu                           |
| Flint River Campus (Satellite campus of Southern Crescent Technical College)           | www.sctech.edu                           |
| <u>Meriwether</u>  |  |
| Greenville Site (Satellite campus of West Georgia Technical College)                   | www.westgatech.edu                       |

Note: The colleges and universities listed include public and private institutions. This list is updated periodically as information becomes available.

Source: Integrated Postsecondary Education Data System (IPEDS).

# Technical College Graduates - 2020\*

| PROGRAMS  | TOTAL | GRADUA | TES  | PERCENT CHANGE |           |  |
|---|-------|--------|------|----------------|-----------|--|
|   | 2018  | 2019   | 2020 | 2018-2019      | 2019-2020 |  |
| Accounting Technology/Technician and Bookkeeping°         | 496   | 481    | 526  | -3.0           | 9.4       |  |
| Administrative Assistant and Secretarial Science, General | 205   | 162    | 156  | -21.0          | -3.7      |  |
| Adult Development and Aging                               | 2     | 3      | 1    | 50.0           | -66.7     |  |
| Aesthetician/Esthetician and Skin Care Specialist°        | 28    | 23     | 35   | -17.9          | 52.2      |  |

# Technical College Graduates - 2020\*

| PROGRAMS   | TOTAL | GRADUA | TES  | PERCENT C | PERCENT CHANGE |  |  |
|--|-------|--------|------|-----------|----------------|--|--|
|  | 2018  | 2019   | 2020 | 2018-2019 | 2019-2020      |  |  |
| Aircraft Powerplant Technology/Technician°                             | 13    | 17     | 5    | 30.8      | -70.6          |  |  |
| Airframe Mechanics and Aircraft Maintenance<br>Technology/Technician°  | 107   | 153    | 149  | 43.0      | -2.6           |  |  |
| Allied Health and Medical Assisting Services, Other°                   | 113   | 150    | 133  | 32.7      | -11.3          |  |  |
| Appliance Installation and Repair Technology/Technician°               | 22    | 19     | 7    | -13.6     | -63.2          |  |  |
| Autobody/Collision and Repair Technology/Technician°                   | 114   | 111    | 85   | -2.6      | -23.4          |  |  |
| Automobile/Automotive Mechanics Technology/Technician°                 | 1,029 | 836    | 845  | -18.8     | 1.1            |  |  |
| Banking and Financial Support Services                                 | 6     | 7      | 5    | 16.7      | -28.6          |  |  |
| 3arbering/Barber°  | 51    | 144    | 128  | 182.4     | -11.1          |  |  |
| Biology Technician/Biotechnology Laboratory Technician                 | 5     | 5      | 2    | 0.0       | -60.0          |  |  |
| Biology/Biological Sciences, General                                   | 3     | 3      | 6    | 0.0       | 100.0          |  |  |
| Business Administration and Management, General°                       | 726   | 884    | 986  | 21.8      | 11.5           |  |  |
| Business/Office Automation/Technology/Data Entry°                      | 6     | 4      | 3    | -33.3     | -25.0          |  |  |
| Cabinetmaking and Millwork°  | 31    | 28     | 11   | -9.7      | -60.7          |  |  |
| CAD/CADD Drafting and/or Design Technology/Technician°                 | 26    | 39     | 15   | 50.0      | -61.5          |  |  |
| Cardiovascular Technology/Technologist                                 | 5     | 57     | 10   | 40.0      | 42.9           |  |  |
| Carpentry/Carpenter <sup>®</sup>                                       | 122   | 162    | 99   | 32.8      | -38.9          |  |  |
| Child Care and Support Services Management <sup>®</sup>                | 67    | 53     | 64   | -20.9     | 20.8           |  |  |
| Child Care Provider/Assistant°   | 650   | 570    | 670  | -12.3     | 17.5           |  |  |
| Clinical/Medical Laboratory Technician                                 | 24    | 18     | 24   | -25.0     | 33.3           |  |  |
| Computer Installation and Repair Technology/Technician°                | 664   | 518    | 390  | -22.0     | -24.7          |  |  |
| Computer Programming Special Applications°                             | 38    | 32     | 34   | TM -15.8  | 6.3            |  |  |
| Computer Programming/Programmer, General                               | 42    | 27     | 47   | -35.7     | 74.1           |  |  |
| Construction Management  | 4     | 12     | 11   | 200.0     | -8.3           |  |  |
| Cosmetology, Barber/Styling, and Nail Instructor°                      | 1     | 2      | 1    | 100.0     | -50.0          |  |  |
| Cosmetology/Cosmetologist, General°                                    | 496   | 505    | 444  | 1.8       | -12.1          |  |  |
| Criminal Justice/Police Science°                                       | 99    | 70     | 52   | -29.3     | -25.7          |  |  |
| Criminal Justice/Safety Studies°                                       | 504   | 446    | 484  | -11.5     | 8.5            |  |  |
| Crisis/Emergency/Disaster Management°                                  | 13    | 1      | 1    | -92.3     | 0.0            |  |  |
| Culinary Arts/Chef Training  | 33    | 45     | 44   | 36.4      | -2.2           |  |  |
| Customer Service Support/Call Center/Teleservice Operation             | 677   | 728    | 388  | 7.5       | -46.7          |  |  |
| Data Entry/Microcomputer Applications, General°                        | 173   | 149    | 156  | -13.9     | 4.7            |  |  |
| Data Processing and Data Processing<br>Fechnology/Technician°          | 304   | 256    | 325  | -15.8     | 27.0           |  |  |
| Dental Assisting/Assistant°  | 122   | 117    | 97   | -4.1      | -17.1          |  |  |
| Dental Hygiene/Hygienist   | 59    | 58     | 52   | -1.7      | -10.3          |  |  |
| Design and Visual Communications, General°                             | 36    | 72     | 57   | 100.0     | -20.8          |  |  |
| Diagnostic Medical Sonography/Sonographer and<br>Ultrasound Technician | 9     | 11     | 10   | 22.2      | -9.1           |  |  |
| Drafting and Design Technology/Technician, General°                    | 33    | 50     | 35   | 51.5      | -30.0          |  |  |

# Technical College Graduates - 2020\*

| PROGRAMS  | TOTAL              | GRADU   | ATES | PERCE   | PERCENT CHANGE |           |  |
|---|--------------------|---------|------|---------|----------------|-----------|--|
|   | 2018               | 2019    | 2020 | 2018-20 | 019            | 2019-2020 |  |
| Early Childhood Education and Teaching°   | 275                | 263     | 226  |         | 4.4            | -14.1     |  |
| Electrical/Electronics Equipment Installation and Repair,<br>General <sup>°</sup> | 112                | 133     | 86   | 1       | 8.8            | -35.3     |  |
| Electrician°  | 106                | 119     | 120  | 1       | 2.3            | 0.8       |  |
| Electrocardiograph Technology/Technician°   | 13                 | 32      | 13   | 14      | 6.2            | -59.4     |  |
| Emergency Medical Technology/Technician (EMT Param°                               | 7                  | 10      | 7    | 4       | 2.9            | -30.0     |  |
| Emergency Medical Technology/Technician (EMT<br>Paramedic)°                       | 364                | 431     | 307  | 1       | 8.4            | -28.8     |  |
| Entrepreneurship/Entrepreneurial Studies°   | 3                  | 7       | 11   | 13      | 3.3            | 57.1      |  |
| Fire Science/Fire-fighting°   | 20                 | 26      | 25   | 3       | 0.0            | -3.8      |  |
| Fire Services Administration  | 21                 | 12      | 12   | -4      | 2.9            | 0.0       |  |
| Food Preparation/Professional Cooking/Kitchen Assistant°                          | 320                | 302     | 291  |         | 5.6            | -3.6      |  |
| Forensic Science and Technology°  | 17                 | 33      | 37   | 9       | 4.1            | 12.1      |  |
| Game and Interactive Media Design°  | 42                 | 35      | 44   | -1      | 6.7            | 25.7      |  |
| General Office Occupations and Clerical Services°                                 | 150                | 132     | 136  | -1      | 2.0            | 3.0       |  |
| Geographic Information Science and Cartography°                                   | 2                  | 5       | 4    | 15      | 0.0            | -20.0     |  |
| Health Information/Medical Records Technology/Technician                          | 11                 | 25      | 48   | 12      | 7.3            | 92.0      |  |
| Health Services/Allied Health/Health Sciences, General*                           | 42                 | 37      | 52   | -1      | 1.9            | 40.5      |  |
| Heating, Air Conditioning, Ventilation and Refrigeration                          | 570                | 567     | 556  |         | 0.5            | -1.9      |  |
| Heavy Equipment Maintenance Technology/Technician                                 | 51                 | 66      | 68   | 2       | 9.4            | 3.0       |  |
| Hospitality Administration/Management, General                                    | SI <del>7</del> IC | CE 1926 | 4    | -1      | 4.3            | -33.3     |  |
| Human Resources Management/Personnel Administration,                              | 127                | 157     | 154  | ТМ 2    | 3.6            | -1.9      |  |
| ndustrial Mechanics and Maintenance Technology°                                   | 389                | 446     | 506  | 1       | 4.7            | 13.5      |  |
| Instrumentation Technology/Technician°  | 3                  | 12      | 25   | 30      | 0.0            | 108.3     |  |
| nsurance°   | 1                  | 8       | 1    | 70      | 0.0            | -87.5     |  |
| Legal Assistant/Paralegal°  | 48                 | 59      | 68   | 2       | 2.9            | 15.3      |  |
| Liberal Arts and Sciences, General Studies and Humanities,<br>Other               | 9                  | 11      | 13   | 2       | 2.2            | 18.2      |  |
| Licensed Practical/Vocational Nurse Training                                      | 247                | 226     | 204  | -       | 8.5            | -9.7      |  |
| Lineworker°   | 43                 | 41      | 30   | -       | 4.7            | -26.8     |  |
| Logistics, Materials, and Supply Chain Management°                                | 81                 | 86      | 129  |         | 6.2            | 50.0      |  |
| Machine Shop Technology/Assistant°  | 126                | 169     | 157  | 3       | 4.1            | -7.1      |  |
| Manufacturing Engineering Technology/Technician°                                  | 107                | 66      | 72   | -3      | 8.3            | 9.1       |  |
| Marketing/Marketing Management, General   | 28                 | 35      | 38   | 2       | 5.0            | 8.6       |  |
| Mechanic and Repair Technologies/Technicians, Other                               | 390                | 500     | 520  | 2       | 8.2            | 4.0       |  |
| Mechanical Drafting and Mechanical Drafting CAD/CADD°                             | 6                  | 4       | 3    | -3      | 3.3            | -25.0     |  |
| Medical Insurance Coding Specialist/Coder°  | 66                 | 69      | 76   |         | 4.5            | 10.1      |  |
| Medical Insurance Specialist/Medical Biller°                                      | 9                  | 10      | 30   | 1       | 1.1            | 200.0     |  |
| Medical Office Assistant/Specialist°  | 52                 | 51      | 46   | -       | ·1.9           | -9.8      |  |
|   |                    |         |      |         |                |           |  |

Version 3.0

### Technical College Graduates - 2020\*

| PROGRAMS   | TOTAL | GRADU | ATES  |    | PERCENT CHANGE |           |  |
|--|-------|-------|-------|----|----------------|-----------|--|
|  | 2018  | 2019  | 2020  |    | 2018-2019      | 2019-2020 |  |
| Medical/Clinical Assistant   | 127   | 109   | 95    |    | -14.2          | -12.8     |  |
| Nail Technician/Specialist and Manicurist°                                   | 8     | 2     | 16    |    | -75.0          | 700.0     |  |
| Network and System Administration/Administrator°                             | 304   | 282   | 219   |    | -7.2           | -22.3     |  |
| Nursing Assistant/Aide and Patient Care Assistant/Aide°                      | 750   | 698   | 544   |    | -6.9           | -22.1     |  |
| Parks, Recreation and Leisure Studies  | 44    | 16    | 36    |    | -63.6          | 125.0     |  |
| Pharmacy Technician/Assistant°   | 56    | 60    | 62    |    | 7.1            | 3.3       |  |
| Phlebotomy Technician/Phlebotomist°  | 135   | 127   | 108   |    | -5.9           | -15.0     |  |
| Physical Fitness Technician°   | 3     | 1     | 2     |    | -66.7          | 100.0     |  |
| Plumbing Technology/Plumber°   | 37    | 33    | 18    |    | -10.8          | -45.5     |  |
| Polysomnography°   | 5     | 8     | 1     |    | 60.0           | -87.5     |  |
| Professional, Technical, Business, and Scientific Writing°                   | 69    | 136   | 107   |    | 97.1           | -21.3     |  |
| Radiologic Technology/Science - Radiographer°                                | 104   | 108   | 91    |    | 3.8            | -15.7     |  |
| Registered Nursing/Registered Nurse  | 103   | 124   | 113   |    | 20.4           | -8.9      |  |
| Rehabilitation and Therapeutic Professions, Other                            | 35    | 33    | 23    |    | -5.7           | -30.3     |  |
| Renal/Dialysis Technologist/Technician°                                      | 70    | 70    | 52    |    | 0.0            | -25.7     |  |
| Respiratory Care Therapy/Therapist   | 29    | 34    | 33    |    | 17.2           | -2.9      |  |
| Restaurant, Culinary, and Catering Management/Manager°                       | 51    | 38    | 35    |    | -25.5          | -7.9      |  |
| Retailing and Retail Operations°   | 13    | 15    | 14    |    | 15.4           | -6.7      |  |
| Small Business Administration/Management°                                    | 50    | 60    | 38    |    | 20.0           | -36.7     |  |
| Solar Energy Technology/Technician°  | 5     | 7     | 5     |    | 40.0           | -28.6     |  |
| Surgical Technology/Technologist°  | 84    | 95    | 84    | TM | 13.1           | -11.6     |  |
| Teacher Assistant/Aide°  | 19    | 44    | 44    |    | 131.6          | 0.0       |  |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor <sup>®</sup> | 288   | 286   | 180   |    | -0.7           | -37.1     |  |
| Web Page, Digital/Multimedia and Information Resources Design°               | 94    | 120   | 65    |    | 27.7           | -45.8     |  |
| Welding Technology/Welder°   | 1,200 | 1,316 | 1,134 |    | 9.7            | -13.8     |  |

Definition: All graduates except those listed as technical certificates(°) are diploma and degree graduates. Diploma and degree programs are one to two years in length. Technical certificates are less than a year in length. Duplication may occur due to graduates with multiple awards.

Source: Technical College System of Georgia

\*Data shown represents Annual 2018, 2019, and 2020.

Note: Please visit TCSG website for any college configuration changes.

### Georgia Department of Labor Location(s)

#### Career Center(s)

1514 Highway 16 West Griffin, GA 30223 Phone: (770) 228 - 7226 Fax: (770) 229 - 3287

For copies of Area Labor Profiles, please visit our website at: http://dol.georgia.gov or contact Workforce Statistics & Economic Research, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce\_info@gdol.ga.gov

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  - RECREATIONAL TOURISM
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  - COMMUNITY MANAGEMENT
  - RAW ACREAGE
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- HOME SERVICES
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