

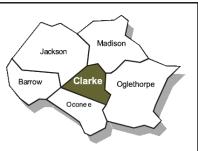


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Clarke

County



Updated: Nov 2022

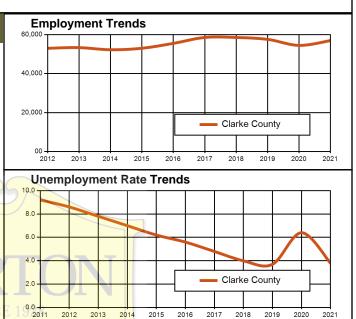
## Annual Labor Force Activity - 2021

2024 ANNUAL AVEDACES

|               |             | <u>2021 Af</u>            | NNUAL AVER | AGES |
|---------------|-------------|---------------------------|------------|------|
|               | Labor Force | Employed                  | Unemployed | Rate |
| Clarke        | 59,167      | 56,922                    | 2,245      | 3.8% |
| Barrow        | 42,115      | 40,882                    | 1,233      | 2.9% |
| Jackson       | 42,806      | 41,787                    | 1,019      | 2.4% |
| Madison       | 13,599      | 13,184                    | 415        | 3.1% |
| Oconee        | 20,285      | 19,842                    | 443        | 2.2% |
| Oglethorpe    | 7,027       | 6,826                     | 201        | 2.9% |
| Clarke Area   | 184,999     | 179,443                   | 5,556      | 3.0% |
| Georgia       | 5,186,969   | 4,983, <mark>732</mark>   | 203,237    | 3.9% |
| United States | 161,204,000 | 152,581,00 <mark>0</mark> | 8,623,000  | 5.3% |

Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.



| Рор    | ulation Estima | tes     | Pop     |
|--------|----------------|---------|---------|
|        |                | 116,714 |         |
|        | 101,489        |         |         |
| 87,594 |                |         |         |
|        |                |         | Clarke  |
|        |                |         | Clarke  |
|        |                |         | Georgia |
|        |                |         | United  |
|        |                |         | Source  |
|        |                |         |         |
| 1990   | 2000           | 2010    |         |

|               | 2010<br>Census | 2021<br>Rank | 2021<br>Estimate | % Change<br>2010-2021 | 2025<br>Projected* | % Change<br>2010-202 |
|---------------|----------------|--------------|------------------|-----------------------|--------------------|----------------------|
| Clarke        | 116,714        | 19           | 128,711          | 10.3                  | 135,611            | 16.                  |
| Clarke Area   | 322,393        |              | 384,703          | 19.3                  | 415,105            | 28.                  |
| Georgia       | 9,687,653      |              | 10,799,566       | 11.5                  | 11,335,283         | 17.                  |
| United States | 308,745,538    |              | 331,893,745      | 7.5                   | 349,439,199        | 13.                  |

#### MARK BUTLER - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR Equal Opportunity Employer/Program Auxiliary Aids and Services Available upon Request to Individuals with Disabilities

Workforce Statistics & Economic Research; E-mail: Workforce\_Info@gdol.ga.gov Phone: (404) 232-3875

### Industry Mix - 2nd Quarter of 2022

|  |                    | Clark   | e        |            |                  | Clarke Area          | a          |              |
|--|--------------------|---------|----------|------------|------------------|----------------------|------------|--------------|
|  | NUMBER             | EMPLOY  | MENT     | WEEKLY     | NUMBER           | EMPLOY               | MENT       | WEEKLY       |
| INDUSTRY   | OF FIRMS           | NUMBER  | PERCENT  | WAGE       | OF FIRMS         | NUMBER               | PERCENT    | WAGE         |
| Goods-Producing  | 328                | 7,139   | 10.7     | 1,230      | 1,429            | 23,534               | 15.5       | 1,180        |
| Agriculture, Forestry, Fishing and Hunting<br>Mining, Quarrying, and Oil and Gas<br>Extraction | 11<br>1            | 94<br>* | 0.1      | 755        | 101<br>18        | 1,131<br>128         | 0.7<br>0.1 | 862<br>1,527 |
| Construction   | 191                | 2,026   | 3.0      | 1,263      | 924              | 6,737                | 4.5        | 1,228        |
| Manufacturing  | 125                | 4,996   | 7.5      | 1,217      | 386              | 15,539               | 10.3       | 1,180        |
| Food   | 20                 | *,000   | *        | *          | 42               | 3,809                | 2.5        | 988          |
| Beverage and Tobacco Product   | 20<br>5            | 319     | 0.5      | 928        | 9                | 389                  | 0.3        | 853          |
| Textile Mills  | 5<br>4             | 46      | 0.5      | 520<br>530 | 8                | 374                  | 0.3        | 1,703        |
| Textile Product Mills  | 4                  | +0      | .1       | *          | 4                | *                    | *          | 1,703        |
|  | 1                  | *       | *        | *          | 4                | *                    | *          | *            |
| Apparel  | 4                  | 21      | 0.0      | 1 210      |                  | 151                  | 0.2        | 1 102        |
| Wood Product   | -                  | 21      | 0.0      | 1,310      | 23               | 454                  | 0.3        | 1,193        |
| Paper  | 2                  |         |          | 000        | 4                | 147                  | 0.1        | 1,432        |
| Printing and Related Support Activities  | 12                 | 160     | 0.2      | 900        | 23               | 254                  | 0.2        | 838          |
| Petroleum and Coal Products  | 1                  |         |          |            | 1                | *                    |            |              |
| Chemical   | 15                 | 463     | 0.7      | 1,612      | 34               | 1,094                | 0.7        | 1,684        |
| Plastics and Rubber Products   | 5                  | 239     | 0.4      | 1,194      | 12               | 920                  | 0.6        | 1,090        |
| Nonmetallic Mineral Product  | 8                  | 273     | 0.4      | 1,522      | 25               | 922                  | 0.6        | 1,317        |
| Fabricated Metal Product   | 12                 | 312     | 0.5      | 1,082      | 71               | 1,119                | 0.7        | 1,166        |
| Machinery  | 3                  | *       | *        | *          | 24               | 1,814                | 1.2        | 1,336        |
| Computer and Electronic Product  | 4                  | 16      | 0.0      | 919        | 8                | 26                   | 0.0        | 1,152        |
| Electrical Equipment, Appliance, and Component   | 4                  | 760     | 1.1      | 1,151      | 10               | 1,884                | 1.2        | 1,083        |
| Transportation Equipment   | 5                  | 231     | 0.3      | 1,583      | 19               | 1,406                | 0.9        | 1,076        |
| Furniture and Related Product  | 5                  | *       | <u> </u> | *          | 30               | 371                  | 0.2        | 1,351        |
| Miscellaneous  | 14                 | 212     | 0.3      | 1,154      | 32               | 398                  | 0.3        | 1,399        |
| Primary Metal  | 0                  | 0       | 0.0      | 0          | 3                | *                    | *          | *            |
| Service-Providing  | <mark>3,009</mark> | 41,025  | 61.3     | 916        | 7,490            | 99,501               | 65.7       | 852          |
| Utilities  | 5                  | 172     | 0.3      | 1,554      | 16               | 569                  | 0.4        | 1,782        |
| Wholesale Trade  | 111                | 2,267   | 3.4      | 1,180      | 369              | 8,464                | 5.6        | 1,128        |
| Retail Trade   | <mark>524</mark>   | 8,177   | 12.2     | 713        | 1,161            | 20,641               | 13.6       | 723          |
| Transportation and Warehousing   | 54                 | 1,438   | 2.1      | 1,044      | 217              | 14,589               | 9.6        | 785          |
| Information  | 51                 | 512     | SINCE0.8 | 28 1,213   | 91               | 877                  | 0.6        | 1,183        |
| Finance and Insurance  | 153                | 888     | 1.3      | 1,574      | 400              | 1,963                | 1.3        | 1,381        |
| Real Estate and Rental and Leasing   | 212                | 1,043   | 1.6      | 974        | 443              | 3,387                | 2.2        | 868          |
| Professional, Scientific, and Technical<br>Services  | 372                | 1,986   | 3.0      | 1,508      | TM 858           | 4,493                | 3.0        | 1,244        |
| Management of Companies and<br>Enterprises   | 15                 | 367     | 0.5      | 1,419      | 31               | 1,037                | 0.7        | 1,604        |
| Administrative and Support and Waste<br>Management and Remediation Services                    | 201                | 2,718   | 4.1      | 639        | 560              | 6,445                | 4.3        | 706          |
| Educational Services   | 46                 | 549     | 0.8      | 646        | 117              | 1,736                | 1.1        | 603          |
| Health Care and Social Assistance  | 501                | 10,451  | 15.6     | 1,274      | 959              | 15,685               | 10.4       | 1,165        |
| Arts, Entertainment, and Recreation  | 89                 | 833     | 1.2      | 472        | 149              | 1,460                | 1.0        | 453          |
| Accommodation and Food Services  | 410                | 7,946   | 11.9     | 401        | 758              | 14,043               | 9.3        | 403          |
| Other Services (except Public<br>Administration)   | 265                | 1,678   | 2.5      | 1,058      | 620              | 3,501                | 2.3        | 910          |
| Unclassified - industry not assigned   | 299                | 247     | 0.4      | 946        | 741              | 609                  | 0.4        | 903          |
| Total - Private Sector   | 3,636              | 48,411  | 72.3     | 962        | 8,919            | 123,035              | 81.3       | 915          |
| Total - Government   | 99                 | 18,523  | 27.7     | 1,386      | 288              | 28,325               | 18.7       | 1,235        |
| Federal Government   | 25                 | 842     | 1.3      | 1,904      | 67               | 1,296                | 0.9        | 1,683        |
| State Government   | 41                 | *       | *        | *          | 80               | *                    | *          | *            |
| Local Government   | 33                 | 4,397   | 6.6      | 1,086      | 141              | 13,455               | 8.9        | 987          |
| ALL INDUSTRIES<br>ALL INDUSTRIES - Georgia   | 3,735              | 66,934  | 100.0    | 1,080      | 9,207<br>369,327 | 151,362<br>4,677,957 | 100.0      | 975<br>1,222 |

Note: \*Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System(NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2022.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

#### **Clarke Per Capita Income**

Source: U.S. Bureau of Economic Analysis

## \$33,970 \$34,869 \$34,869 2016 2017 2018 2019 2020

#### **Clarke Industry Mix 2022**

Source: See Industry Mix data on Page 2.

COUNTY

Jackson

Clarke

Barrow

Oconee

Jackson

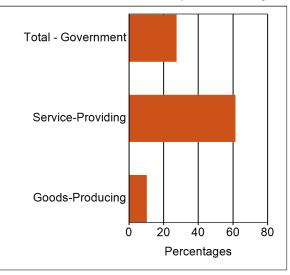
Jackson

Clarke

Clarke

Clarke

Clarke



## Top Ten Largest Employers - 2022\*

#### Clarke

Ashley Global Retail Athens Regional Medical Center Carrier Corporation Mclane Southeast Pilgrim's Pride Corporation Pioneer Transformers, LP St. Marys Hospital The Kroger Company University Of Georgia Walmart

\*Note: Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Second Quarter of 2022. Employers are listed alphabetically by area, not by the number of employees.

Source: Georgia Department of Labor

### Education of the Labor Force

#### **Clarke Area**

|          | PERCENT DISTRIBUTION BY AGE  |   |   |  |  |  |  |  |  |
|----------|--|---|---|--|--|--|--|--|--|
| PERCENT  |  |   |   |  |  |  |  |  |  |
| OF TOTAL | 18-24  | 25-34   | 35-44   | 45-64  | 65+  |  |  |  |  |
| 5.4%     | 1.7%   | 4.6%  | 3.7%  | 5.3%   | 15.1%  |  |  |  |  |
| 12.3%    | 10.9%  | 11.2%   | 12.2%   | 12.5%  | 16.3%  |  |  |  |  |
| 29.1%    | 27.3%  | 26.4%   | 30.8%   | 30.3%  | 31.1%  |  |  |  |  |
| 25.3%    | 48.7%  | 19.8%   | 20.2%   | 19.6%  | 14.1%  |  |  |  |  |
| 5.1%     | 2.5%   | 6.0%  | 6.3%  | 6.5%   | 3.1%   |  |  |  |  |
| 13.2%    | 8.2%   | 20.6%   | 15.5%   | 12.6%  | 9.4%   |  |  |  |  |
| 9.6%     | 0.8%   | 11.3%   | 11.3%   | 13.3%  | 11.0%  |  |  |  |  |
| 100.0%   | 100.0%   | 100.0%  | 100.0%  | 100.0%   | 100.0%   |  |  |  |  |
|          | OF TOTAL<br>5.4%<br>12.3%<br>29.1%<br>25.3%<br>5.1%<br>13.2%<br>9.6% | OF TOTAL         18-24           5.4%         1.7%           12.3%         10.9%           29.1%         27.3%           25.3%         48.7%           5.1%         2.5%           13.2%         8.2%           9.6%         0.8% | PERCENT         18-24         25-34           0F TOTAL         18-24         25-34           5.4%         1.7%         4.6%           12.3%         10.9%         11.2%           29.1%         27.3%         26.4%           25.3%         48.7%         19.8%           5.1%         2.5%         6.0%           13.2%         8.2%         20.6%           9.6%         0.8%         11.3% | PERCENT         18-24         25-34         35-44           5.4%         1.7%         4.6%         3.7%           12.3%         10.9%         11.2%         12.2%           29.1%         27.3%         26.4%         30.8%           25.3%         48.7%         19.8%         20.2%           5.1%         2.5%         6.0%         6.3%           13.2%         8.2%         20.6%         15.5%           9.6%         0.8%         11.3%         11.3% | PERCENT         18-24         25-34         35-44         45-64           5.4%         1.7%         4.6%         3.7%         5.3%           12.3%         10.9%         11.2%         12.2%         12.5%           29.1%         27.3%         26.4%         30.8%         30.3%           25.3%         48.7%         19.8%         20.2%         19.6%           5.1%         2.5%         6.0%         6.3%         6.5%           13.2%         8.2%         20.6%         15.5%         12.6%           9.6%         0.8%         11.3%         11.3%         13.3% |  |  |  |  |

**Clarke Area** 

Carvana Llc

Caterpillar, Inc.

Amazon.Com Services, Inc.

HG Georgia Merchants, Inc.

Pilgrim's Pride Corporation

Sk Battery America, Inc.

St. Marys Hospital

Walmart

University Of Georgia

Athens Regional Medical Center

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some college with no degree less than two years.

Source: U.S. Census Bureau - 2010 Decennial Census.

## High School Graduates - 2021

|             | PUBLIC<br>SCHOOLS | PRIVATE<br>SCHOOLS* | TOTAL |
|-------------|-------------------|---------------------|-------|
| Barrow      | 830               |                     | 830   |
| Clarke      | 633               |                     | 633   |
| Jackson     | 836               |                     | 836   |
| Madison     | 304               |                     | 304   |
| Oconee      | 623               |                     | 623   |
| Oglethorpe  | 131               |                     | 131   |
| Clarke Area | 3,357             |                     | 3,357 |



Note: Public schools include city as well as county schools systems.

Private schools data is not available for 2021 from Georgia Independent School Association.

Source: The Governor's Office of Student Achievement of Georgia.

### **Colleges and Universities**

#### **Clarke Area**

Note:

<u>Clarke</u>

Athens Technical College
www.athenstech.edu/

University of Georgia
www.uga.edu

Barrow

Winder-Barrow Campus (Satellite campus of Lanier Technical College)
www.laniertech.edu

Jackson

Jackson Campus (Satellite campus of Lanier Technical College)
www.laniertech.edu

The colleges and universities listed include public and private institutions. This list is updated periodically as information becomes available.

Source: Integrated Postsecondary Education Data System (IPEDS).

### Technical College Graduates - 2021\*

| PROGRAMS  | TOTAL GRADUATES |      |      | PERCENT CHANGE |           |  |
|---|-----------------|------|------|----------------|-----------|--|
|   | 2019            | 2020 | 2021 | 2019-2020      | 2020-2021 |  |
| Accounting Technology/Technician and Bookkeeping°         | 78              | 86   | 65   | 10.3           | -24.4     |  |
| Administrative Assistant and Secretarial Science, General | 12              | 9    | 16   | -25.0          | 77.8      |  |
| Aesthetician/Esthetician and Skin Care Specialist°        | 11              | 15   | 15   | 36.4           | 0.0       |  |
| Allied Health and Medical Assisting Services, Other°      | 1               | 1    | 2    | 0.0            | 100.0     |  |
| Autobody/Collision and Repair Technology/Technician°      | 70              | 48   | 32   | -31.4          | -33.3     |  |
| Automobile/Automotive Mechanics Technology/Technician°    | 127             | 88   | 68   | -30.7          | -22.7     |  |
| Biology Technician/Biotechnology Laboratory Technician°   | 19              | 9    | 11   | -52.6          | 22.2      |  |
| Business Administration and Management, General°          | 18              | 17   | 11   | -5.6           | -35.3     |  |
| CAD/CADD Drafting and/or Design Technology/Technician°    | 18              | 5    | 28   | -72.2          | 460.0     |  |
| Child Care Provider/Assistant°                            | 115             | 83   | 67   | -27.8          | -19.3     |  |
| Computer Installation and Repair Technology/Technician°   | 106             | 29   | 135  | -72.6          | 365.5     |  |
| Computer Programming Special Applications°                | 48              | 20   | 24   | -58.3          | 20.0      |  |
| Cosmetology/Cosmetologist, General°                       | 99              | 69   | 108  | -30.3          | 56.5      |  |
| Criminal Justice/Safety Studies°                          | 61              | 31   | 47   | -49.2          | 51.6      |  |

## Technical College Graduates - 2021\*

| PROGRAMS  | TOTAL  | GRADUA          | TES  | PERCENT CHANGE |           |  |
|---|--------|-----------------|------|----------------|-----------|--|
|   | 2019   | 2020            | 2021 | 2019-2020      | 2020-2021 |  |
| Culinary Arts/Chef Training   | 7      | 2               | 1    | -71.4          | -50.0     |  |
| Data Processing and Data Processing<br>Fechnology/Technician°                         | 28     | 22              | 25   | -21.4          | 13.6      |  |
| Dental Assisting/Assistant  | 11     | 9               | 9    | -18.2          | 0.0       |  |
| Dental Hygiene/Hygienist  | 11     | 8               | 15   | -27.3          | 87.5      |  |
| Diesel Mechanics Technology/Technician°   | 29     | 18              | 30   | -37.9          | 66.7      |  |
| Drafting and Design Technology/Technician, General°                                   | 20     | 9               | 22   | -55.0          | 144.4     |  |
| Early Childhood Education and Teaching  | 25     | 39              | 82   | 56.0           | 110.3     |  |
| Electrician°  | 82     | 25              | 134  | -69.5          | 436.0     |  |
| Emergency Medical Technology/Technician (EMT<br>Paramedic)°                           | 105    | 71              | 33   | -32.4          | -53.5     |  |
| Health Information/Medical Records Technology/Technician                              | 2      | 8               | 6    | 300.0          | -25.0     |  |
| leating, Air Conditioning, Ventilation and Refrigeration<br>/laintenance Technology/° | 62     | 63              | 30   | 1.6            | -52.4     |  |
| Hospitality Administration/Management, General°                                       | 64     | 26              | 34   | -59.4          | 30.8      |  |
| Hotel/Motel Administration/Management°  | 15     | 7               | 7    | -53.3          | 0.0       |  |
| Human Resources Management and Services, Other°                                       | 11     | 59              | 7    | -18.2          | -22.2     |  |
| ndustrial Mechanics and Maintenance Technology°                                       | 23     | 26              | 23   | 13.0           | -11.5     |  |
| nterior Design°   | 47     | 15              | 23   | -68.1          | 53.3      |  |
| egal Assistant/Paralegal  | 14     | 6               | 9    | -57.1          | 50.0      |  |
| icensed Practical/Vocational Nurse Training   | 20     | 33              | 19   | 65.0           | -42.4     |  |
| Machine Shop Technology/Assistant <sup>°</sup>  | S 51 C | E 19 <b>2</b> 8 | 26   | -88.2          | 333.3     |  |
| Marketing/Marketing Management, General   | 8      | 8               | 3    | 0.0            | -62.5     |  |
| Mechanic and Repair Technologies/Technicians, Other                                   | 3      | 3               | 3    | TM 0.0         | 0.0       |  |
| Medical/Clinical Assistant  | 30     | 18              | 31   | -40.0          | 72.2      |  |
| Medium/Heavy Vehicle and Truck Technology/Technician°                                 | 72     | 27              | 54   | -62.5          | 100.0     |  |
| Meeting and Event Planning°   | 14     | 7               | 8    | -50.0          | 14.3      |  |
| Network and System Administration/Administrator                                       | 11     | 7               | 16   | -36.4          | 128.6     |  |
| Phlebotomy Technician/Phlebotomist°   | 12     | 9               | 14   | -25.0          | 55.6      |  |
| Physical Therapy Technician/Assistant   | 17     | 15              | 14   | -11.8          | -6.7      |  |
| Radiologic Technology/Science - Radiographer  | 16     | 15              | 15   | -6.3           | 0.0       |  |
| Registered Nursing/Registered Nurse   | 53     | 54              | 54   | 1.9            | 0.0       |  |
| Social Work, Other°   | 33     | 29              | 24   | -12.1          | -17.2     |  |
| Surgical Technology/Technologist  | 14     | 8               | 9    | -42.9          | 12.5      |  |
|   |        |                 |      |                |           |  |
| Fruck and Bus Driver/Commercial Vehicle Operator and nstructor <sup>®</sup>           | 52     | 47              | 48   | -9.6           | 2.1       |  |

Definition: All graduates except those listed as technical certificates(°) are diploma and degree graduates. Diploma and degree programs are one to two years in length. Technical certificates are less than a year in length. Duplication may occur due to graduates with multiple awards.

Source: Technical College System of Georgia

\*Data shown represents Annual 2019, 2020, and 2021.

Note: Please visit TCSG website for any college configuration changes.

 Career Center(s)

 150 Evelyn C. Neely Drive

 Athens, GA 30601

 Phone:
 (706) 583 - 2550

**Fax:** (706) 369 - 5895

For copies of Area Labor Profiles, please visit our website at: http://dol.georgia.gov or contact Workforce Statistics & Economic Research, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce\_info@gdol.ga.gov



## SERVICES

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  - COMMERCIAL
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  - INVESTMENTS
  - RECREATIONAL TOURISM
- MANAGEMENT
  - MULTI FAMILY
  - COMMERCIAL
  - HOME RENTAL
  - COMMUNITY MANAGEMENT
  - RAW ACREAGE
- **RELOCATION**
- HOME SERVICES
- CONSULTATION
- RESEARCH
- MORTGAGE
- DEVELOPMENT
- REO

# DATA PRODUCTS

- COUNTY DEMOGRAPHICS
- ANNUAL FORECASTS
- DEEP DIVE
- MONTHLY NDICATORS
- TEMPERATURE GAUGES
- MARKET WATCH
- LAKE REPORTS
- **RESIDENTIAL REPORTS**
- COUNTY DASHBOARDS
- ANNUAL TRAFFIC
   PATTERNS
- NFOGRAPHICS
- CUSTOM
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