









### Lamar

## County



Updated: Nov 2024

# \_abor Force Activity

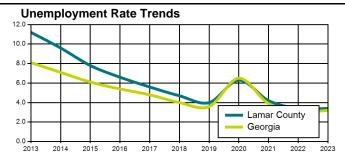
#### September 2024

|               | Labor Force | <b>Employed</b> | Unemployed | Rate |
|---------------|-------------|-----------------|------------|------|
| Lamar         | 8,708       | 8,365           | 343        | 3.9% |
| Butts         | 11,657      | 11,281          | 376        | 3.2% |
| Monroe        | 12,950      | 12,558          | 392        | 3.0% |
| Pike          | 9,492       | 9,225           | 267        | 2.8% |
| Spalding      | 30,393      | 29,105          | 1,288      | 4.2% |
| Upson         | 11,815      | 11,393          | 422        | 3.6% |
| Lamar Area    | 85,015      | 81,927          | 3,088      | 3.6% |
| Georgia       | 5,410,794   | 5,226,303       | 184,491    | 3.4% |
| United States | 168,569,000 | 162,046,000     | 6,524,000  | 3.9% |

Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

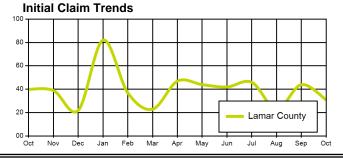
# Lamar County Employment Trends 10,000 8,000 4,000 2,000 Labor Force Employment 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023

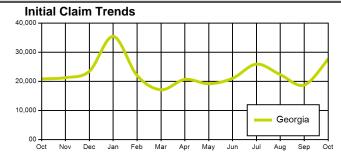


## **Initial Claims Activity**

|            | October<br>2024 | September 2024 | August<br>2024 | Total |
|------------|-----------------|----------------|----------------|-------|
| Lamar      | 31              | 44             | 23             | 98    |
| Butts      | 49              | 28             | 40             | 117   |
| Monroe     | 33              | 28             | 41             | 102   |
| Pike       | 21              | 24             | 25             | 70    |
| Spalding   | 166             | 161            | 176            | 503   |
| Upson      | 74              | 56             | 50             | 180   |
| Lamar Area | 374             | 341            | 355            | 1,070 |

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

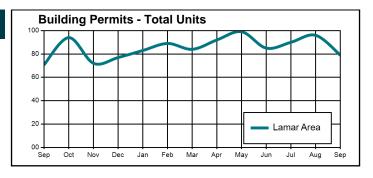




## **Building Permit Construction Activity**

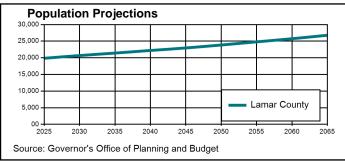
|                       |                   |                | Lama         | ır Area |
|-----------------------|-------------------|----------------|--------------|---------|
|                       | September<br>2024 | August<br>2024 | July<br>2024 | Total   |
| Totals                | 79                | 96             | 90           | 265     |
| Family residential    | 79                | 96             | 90           | 265     |
| Multi family resident | 0                 | 0              | 0            | 0       |

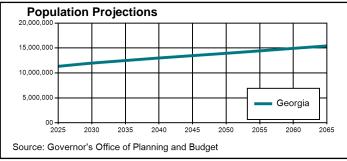
Source: U.S. Census Bureau.

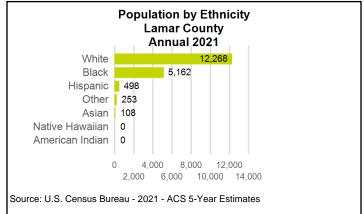


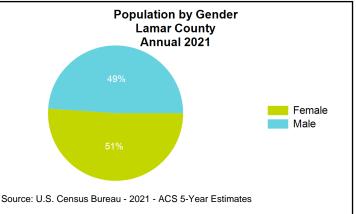
| Population Activity |                |                |            |  |  |  |  |  |  |  |
|---------------------|----------------|----------------|------------|--|--|--|--|--|--|--|
|                     | Annual<br>2023 | Annual<br>2022 | Difference |  |  |  |  |  |  |  |
| Lamar               | 20,401         | 19,467         | 934        |  |  |  |  |  |  |  |
| Butts               | 26,887         | 26,649         | 238        |  |  |  |  |  |  |  |
| Monroe              | 30,625         | 29,427         | 1,198      |  |  |  |  |  |  |  |
| Pike                | 20,461         | 19,990         | 471        |  |  |  |  |  |  |  |
| Spalding            | 69,946         | 68,919         | 1,027      |  |  |  |  |  |  |  |
| Upson               | 28,263         | 28,086         | 177        |  |  |  |  |  |  |  |
| Lamar Area          | 196,583        | 192,538        | 4,045      |  |  |  |  |  |  |  |
| Georgia             | 11,029,227     | 10,912,876     | 116,351    |  |  |  |  |  |  |  |
| United States       | 334,914,895    | 333,287,557    | 1,627,338  |  |  |  |  |  |  |  |

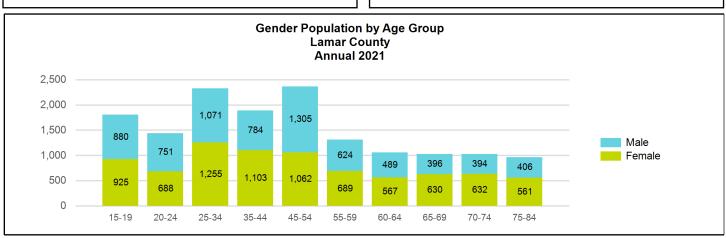
Source: Georgia Department of Labor; U.S. Census Bureau.











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# Industry Mix - 2nd Quarter of 2024

|  | Lamar    |        |         | Lamar Area |          |              |             |                |
|--|----------|--------|---------|------------|----------|--------------|-------------|----------------|
|  | NUMBER   | EMPLOY | MENT    | WEEKLY     | NUMBER   | EMPLOY       | MENT        | WEEKLY         |
| INDUSTRY   | OF FIRMS | NUMBER | PERCENT | WAGE       | OF FIRMS | NUMBER       | PERCENT     | WAGE           |
| Goods-Producing  | 76       | 1,125  | 25.8    | 1,165      | 645      | 9,576        | 17.5        | 1,182          |
| Agriculture, Forestry, Fishing and Hunting                   | 10       | 78     | 1.8     | 684        | 52       | 284          | 0.5         | 900            |
| Mining, Quarrying, and Oil and Gas                           | 2        | *      | *       | *          | 8        | 158          | 0.2         | 1,703          |
| Extraction   | 41       | 100    | 1.1     | 1 2/2      | 414      |              | 0.3         | -              |
| Construction   |          | 180    | 4.1     | 1,242      |          | 2,670        | 4.9         | 1,150          |
| Manufacturing  | 23<br>3  | 856    | 19.6    | 1,194      | 171      | 6,464<br>377 | 11.8<br>0.7 | 1,194<br>992   |
| Food   | 3<br>1   | *      | *       | *          | 3        | 3//<br>*     | 0.7         | 992            |
| Textile Product Mills  | 6        | *      | *       | *          | 17       | 404          | 0.7         | 1 266          |
| Wood Product   | 1        | *      | *       | *          | 6        | 371          | 0.7         | 1,366<br>1,252 |
| Paper  | 1        | *      | *       | *          | 5        | 35           | 0.7         | 1,084          |
| Nonmetallic Mineral Product Fabricated Metal Product         | 2        | *      | *       | *          | 25       | 644          | 1.2         | 967            |
|  | 3        | 10     | 0.2     | 8,521      | 16       | 347          | 0.6         | 1,355          |
| Machinery  Transportation Equipment                          | 3        | 19     | 0.2     | 833        | 12       | 443          | 0.8         | 992            |
| Transportation Equipment Furniture and Related Product       | 2        | *      | *       | *          | 9        | *            | *           | *              |
| Miscellaneous  | 1        | *      | *       | *          | 15       | 77           | 0.1         | 1,005          |
|  | 0        | 0      | 0.0     | 0          | 1 1      | *            | *           | *              |
| Apparel  Leather and Allied Product                          | 0        | 0      | 0.0     | 0          | l ;      | *            | *           | *              |
|  | 0        | 0      | 0.0     | 0          | 2        | *            | *           | *              |
| Beverage and Tobacco Product Computer and Electronic Product | 0        | 0      | 0.0     | 0          | 2        | *            | *           | *              |
| Primary Metal  | 0        | 0      | 0.0     | 0          | 2        | *            | *           | *              |
| Petroleum and Coal Products                                  | 0        | 0      | 0.0     | 0          | 3        | *            | *           | *              |
| Electrical Equipment, Appliance, and                         | O        | O      | 0.0     | U          | ]        |              |             |                |
| Component  | 0        | 0      | 0.0     | 0          | 3        | *            | *           | *              |
| Printing and Related Support Activities                      | 0        | 0      | 0.0     | 0          | 5        | *            | *           | *              |
| Chemical   | 0        | 0      | 0.0     | 0          | 6        | 267          | 0.5         | 1,315          |
| Textile Mills  | 0        | 0      | 0.0     | 0          | 7        | 437          | 0.8         | 1,192          |
| Plastics and Rubber Products                                 | 0        | 0      | 0.0     | 0          | 17       | 668          | 1.2         | 1,385          |
| Service-Providing  | 225      | 2,200  | 50.5    | 909        | 2,884    | 32,326       | 59.0        | 852            |
| Utilities  | 3        | 95     | 2.2     | 1,797      | 18       | 583          | 1.1         | 2,396          |
| Wholesale Trade  | 10       | *      | *       | *          | 151      | 1,768        | 3.2         | 1,555          |
| Retail Trade   | 45       | 491    | 11.3    | 636        | 589      | 7,132        | 13.0        | 606            |
| Transportation and Warehousing                               | 7        | 21     | 0.5     | 969        | 139      | 1,982        | 3.6         | 1,048          |
| Information  | 5        | 8      | 0.2     | 1,469      | 41       | 184          | 0.3         | 930            |
| Finance and Insurance  | 13       | 117    | 2.7     | 966        | 170      | 957          | 1.7         | 1,173          |
| Real Estate and Rental and Leasing                           | 4        | 12     | 0.3     | 768        | 140      | 321          | 0.6         | 753            |
| Professional, Scientific, and Technical Services             | 28       | 109    | 2.5     | 816        | 303      | 2,131        | 3.9         | 990            |
| Management of Companies and                                  | 20       | 109    | 2.5     | 010        | 303      | 2,131        | 3.9         | 990            |
| Enterprises  | 2        | *      | *       | *          | 9        | 148          | 0.3         | 1,224          |
| Administrative and Support and Waste                         | 00       | 4.40   | 0.0     | 070        |          | 0.004        |             | 0.4.0          |
| Management and Remediation Services                          | 22       | 143    | 3.3     | 876        | 240      | 2,221        | 4.1         | 818            |
| Educational Services   | 3        | 175    | 4.0     | 638        | 30       | 321          | 0.6         | 604            |
| Health Care and Social Assistance                            | 29       | 289    | 6.6     | 765        | 383      | 7,382        | 13.5        | 972            |
| Arts, Entertainment, and Recreation                          | 6        | 47     | 1.1     | 1,676      | 37       | 263          | 0.5         | 682            |
| Accommodation and Food Services                              | 32       | 287    | 6.6     | 320        | 348      | 5,238        | 9.6         | 381            |
| Other Services (except Public Administration)                | 16       | 74     | 1.7     | 964        | 286      | 1,696        | 3.1         | 1,061          |
| Unclassified - industry not assigned                         | 21       | 11     | 0.3     | 802        | 229      | 131          | 0.2         | 1,113          |
| Total - Private Sector                                       | 322      | 3,336  | 76.5    | 995        | 3,758    | 42,034       | 76.8        | 928            |
| Total - Government   | 33       | 1,024  | 23.5    | 870        | 258      | 12,711       | 23.2        | 956            |
| Federal Government   | 5        | 41     | 0.9     | 1,363      | 27       | 318          | 0.6         | 1,348          |
| State Government   | 14       | 311    | 7.1     | 970        | 119      | 5,153        | 9.4         | 1,006          |
| Local Government   | 14       | 672    | 15.4    | 793        | 112      | 7,240        | 13.2        | 904            |
| ALL INDUSTRIES   | 355      | 4,358  | 100.0   | 966        | 4,016    | 54,745       | 100.0       | 934            |
| ALL INDUSTRIES - Georgia                                     |          |        |         |            | 392,216  | 4,866,656    |             | 1,297          |

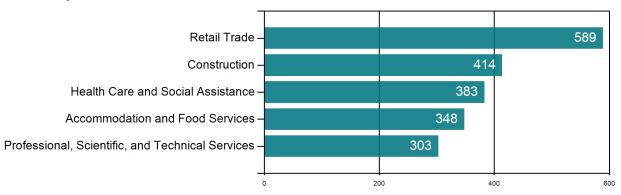
Note: \*Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System(NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2024.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

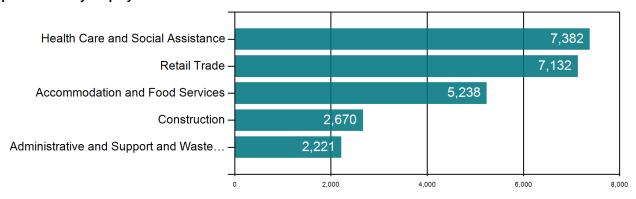
## Top Industries - 2nd Quarter of 2024

#### **Lamar Area**

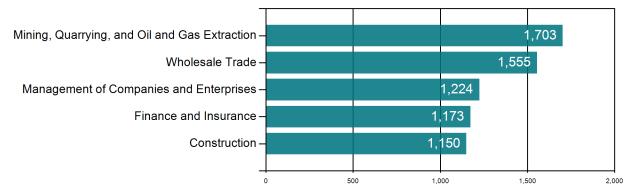
#### Top Industries by Firms



#### **Top Industries by Employment**



#### **Top Industries by Weekly Wages**



Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

## Technical College Certificate Graduates - 2023

| TOTAL | GRADUA  | ATES   | PERCENT CHANGE   |   |  |
|-------|---|--|--|---|--|
| 2021  | 2022  | 2023   | 2021-2022  | 2022-2023   |  |
| 69    | 438   | 453  | 534.8  | 3.4   |  |
| 246   | 289   | 214  | 17.5   | -26.0   |  |
| 183   | 143   | 197  | -21.9  | 37.8  |  |
| 126   | 116   | 127  | -7.9   | 9.5   |  |
| 124   | 127   | 117  | 2.4  | -7.9  |  |
| 118   | 196   | 114  | 66.1   | -41.8   |  |
| 33    | 63  | 109  | 90.9   | 73.0  |  |
| 96    | 33  | 88   | -65.6  | 166.7   |  |
| 126   | 132   | 86   | 4.8  | -34.8   |  |
| 60    | 64  | 86   | 6.7  | 34.4  |  |
|       | 2021<br>69<br>246<br>183<br>126<br>124<br>118<br>33<br>96 | 2021         2022           69         438           246         289           183         143           126         116           124         127           118         196           33         63           96         33           126         132 | 69 438 453 246 289 214 183 143 197 126 116 127 124 127 117 118 196 114 33 63 109 96 33 88 126 132 86 | 2021         2022         2023         2021-2022           69         438         453         534.8           246         289         214         17.5           183         143         197         -21.9           126         116         127         -7.9           124         127         117         2.4           118         196         114         66.1           33         63         109         90.9           96         33         88         -65.6           126         132         86         4.8 |  |

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

## Technical College Diploma Graduates - 2023

| PROGRAMS  | TOTAL | GRADU | ATES | PERCENT CHANGE |           |  |
|---|-------|-------|------|----------------|-----------|--|
|   | 2021  | 2022  | 2023 | 2021-2022      | 2022-2023 |  |
| Business Administration and Management, General         | 54    | 52    | 56   | -3.7           | 7.7       |  |
| Licensed Practical/Vocational Nurse Training            | 63    | 46    | 45   | -27.0          | -2.2      |  |
| Cosmetology/Cosmetologist, General                      | 42    | 32    | 38   | -23.8          | 18.8      |  |
| Emergency Medical Technology/Technician (EMT Paramedic) | 25    | 24    | 24   | -4.0           | 0.0       |  |
| Welding Technology/Welder                               | 13    | 21    | 23   | 61.5           | 9.5       |  |
| Early Childhood Education and Teaching                  | 33    | 20    | 21   | -39.4          | 5.0       |  |
| Automobile/Automotive Mechanics Technology/Technician   | 50    | 13    | 13   | -74.0          | 0.0       |  |
| Accounting Technology/Technician and Bookkeeping        | 16    | 21    | 12   | 31.3           | -42.9     |  |
| Dental Assisting/Assistant                              | 8     | 14    | 11   | 75.0           | -21.4     |  |
| Legal Assistant/Paralegal                               | 11    | 8     | 11   | -27.3          | 37.5      |  |

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

## Technical College Degree Graduates - 2023

| PROGRAMS  | TOTAL | GRADUA | ATES | PERCENT CHANGE |           |  |
|---|-------|--------|------|----------------|-----------|--|
|   | 2021  | 2022   | 2023 | 2021-2022      | 2022-2023 |  |
| Business Administration and Management, General           | 53    | 59     | 49   | 11.3           | -16.9     |  |
| Health Information/Medical Records Technology/Technician  | 31    | 53     | 40   | 71.0           | -24.5     |  |
| Early Childhood Education and Teaching                    | 31    | 30     | 22   | -3.2           | -26.7     |  |
| Criminal Justice/Safety Studies                           | 18    | 20     | 16   | 11.1           | -20.0     |  |
| Rehabilitation and Therapeutic Professions, Other         | 19    | 14     | 14   | -26.3          | 0.0       |  |
| Surgical Technology/Technologist                          | 9     | 13     | 14   | 44.4           | 7.7       |  |
| Administrative Assistant and Secretarial Science, General | 7     | 10     | 13   | 42.9           | 30.0      |  |
| Accounting Technology/Technician and Bookkeeping          | 17    | 18     | 13   | 5.9            | -27.8     |  |
| Radiologic Technology/Science - Radiographer              | 13    | 12     | 13   | -7.7           | 8.3       |  |
| Respiratory Care Therapy/Therapist                        | 18    | 10     | 12   | -44.4          | 20.0      |  |

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

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## Top Ten Largest Employers - 2024\*

#### **Lamar County**

Continental Tire The Americas, LLC

Gordon State College

Heritage Inn of Barnesville, LLC

Ingles Markets, Inc.

Langdale Forest Products Company

Peterbilt Of Atlanta, LLC Ranew Management Co., Inc.

Rock Springs Christian Academy, Inc.

Southern Rivers Energy

**United Bank** 

Represents employment covered by unemployment \*Note:

insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Second Quarter of 2024. Employers are listed alphabetically by

area, not by the number of employees.

Source: Georgia Department of Labor

#### Lamar Area

|                                      | COUNTY   |
|--------------------------------------|----------|
| American Woodmark Corporation        | Butts    |
| Caterpillar, Inc.                    | Spalding |
| Dg Distribution Southeast, LLC       | Butts    |
| Georgia Department of Corrections    | Monroe   |
| Georgia Department of Corrections    | Butts    |
| Homenurse, Inc.                      | Spalding |
| Impact Outsourcing Solutions IX, LLC | Spalding |
| Masterbrand Cabinets, Inc.           | Butts    |
| Upson Regional Medical Center        | Upson    |
| Wellstar Health System, Inc.         | Spalding |

## Education of the Labor Force

#### **Lamar Area**

#### PERCENT DISTRIBUTION BY AGE

|                       | PERCENT  |        |        |        |        |        |
|-----------------------|----------|--------|--------|--------|--------|--------|
|                       | OF TOTAL | 18-24  | 25-34  | 35-44  | 45-64  | 65+    |
| Elementary            | 3.3%     | 1.5%   | 3.0%   | 2.5%   | 2.0%   | 7.2%   |
| Some High School      | 11.9%    | 15.7%  | 11.3%  | 11.1%  | 11.2%  | 12.0%  |
| High School Grad/GED  | 38.2%    | 42.3%  | 36.5%  | 34.7%  | 37.6%  | 40.7%  |
| Some College          | 21.5%    | 29.3%  | 21.8%  | 21.3%  | 21.6%  | 17.1%  |
| College Grad 2 Yr     | 7.7%     | 5.3%   | 9.7%   | 8.8%   | 8.5%   | 5.7%   |
| College Grad 4 Yr     | 10.5%    | 5.6%   | 12.5%  | 12.8%  | 11.0%  | 8.9%   |
| Post Graduate Studies | 6.9%     | 0.4%   | 5.2%   | 8.7%   | 8.1%   | 8.4%   |
| Totals                | 100.0%   | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some

Source: U.S. Census Bureau - 2021: ACS 5-Year Estimates.

## Georgia Department of Labor Location(s)

#### Career Center(s)

1514 Highway 16 West Griffin, GA 30223

Phone: (770) 228 - 7226 Fax: (770) 229 - 3287

For copies of Area Labor Profiles, please visit our website at: http://dol.georgia.gov or contact Workforce Statistics Division, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at workforce\_info@gdol.ga.gov

> BRUCE THOMPSON - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR **Equal Opportunity Employer/Program** Auxillary Aids and Services Available upon Request to Individuals with Disabilities

Workforce Statistics Division; E-mail: Workforce\_Info@gdol.ga.gov Phone: (404) 232-3875

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#### **SERVICES**

- INSURANCE
- REAL ESTATE
  - COMMERCIAL
  - RESIDENTIAL
  - ACREAGE
  - INVESTMENTS
  - RECREATIONAL TOURISM
- MANAGEMENT
  - MULTI-FAMILY
  - **COMMERCIAL**
  - HOME RENTAL
  - COMMUNITY MANAGEMENT
  - RAW ACREAGE
- RELOCATION
- HOME SERVICES
- CONSULTATION
- RESEARCH
- MORTGAGE
- DEVELOPMENT
- REO

#### **DATA PRODUCTS**

- COUNTY DEMOGRAPHICS
- ANNUAL FORECASTS
- DEEP DIVE
- MONTHLY NDICATORS
- TEMPERATURE GAUGES
- LAKE REPORTS
- RESIDENTIAL REPORTS
- COUNTY DASHBOARDS
- ANNUAL TRAFFIC PATTERNS
- NFOGRAPHICS
- CUSTOM CONSULTATIONS



GAINESVILLE 770.532.0022 | GA400 770.887.0053 | BRASELTON 770.307.0087 | CLARKESVILLE 706.754.5700 | CLEVELAND 706.865.5400