





# Area Labor Profile

## Jasper

## County



Updated: Dec 2025

### Labor Force Activity

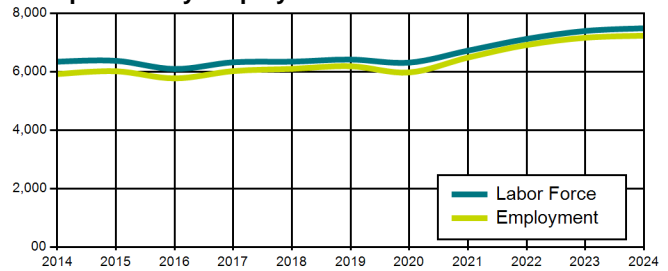
**September 2025**

|                    | Labor Force    | Employed       | Unemployed   | Rate        |
|--------------------|----------------|----------------|--------------|-------------|
| Jasper             | 7,480          | 7,229          | 251          | 3.4%        |
| Butts              | 11,354         | 10,989         | 365          | 3.2%        |
| Jones              | 12,671         | 12,226         | 445          | 3.5%        |
| Monroe             | 13,948         | 13,528         | 420          | 3.0%        |
| Morgan             | 10,708         | 10,419         | 289          | 2.7%        |
| Newton             | 59,569         | 57,095         | 2,474        | 4.2%        |
| Putnam             | 10,206         | 9,802          | 404          | 4.0%        |
| <b>Jasper Area</b> | <b>125,936</b> | <b>121,288</b> | <b>4,648</b> | <b>3.7%</b> |
| Georgia            | 5,408,978      | 5,225,359      | 183,619      | 3.4%        |
| United States      | 171,217,000    | 163,894,000    | 7,324,000    | 4.3%        |

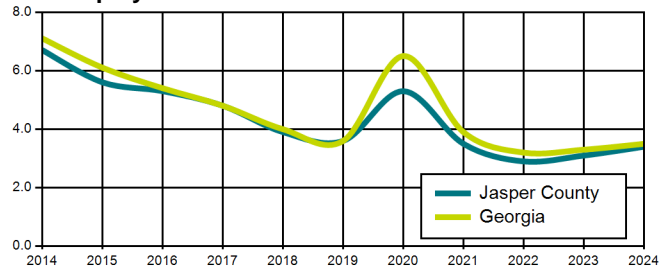
Note: This series reflects the latest information available. Labor Force includes residents of the county who are employed or actively seeking employment.

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

### Jasper County Employment Trends



### Unemployment Rate Trends

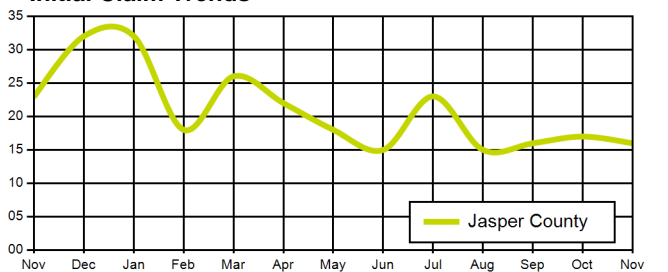


### Initial Claims Activity

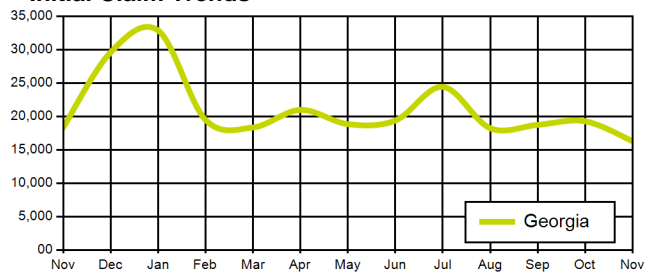
|                    | November 2025 | October 2025 | September 2025 | Total        |
|--------------------|---------------|--------------|----------------|--------------|
| Jasper             | 16            | 17           | 16             | 49           |
| Butts              | 33            | 39           | 35             | 107          |
| Jones              | 24            | 0            | 35             | 59           |
| Monroe             | 30            | 33           | 25             | 88           |
| Morgan             | 18            | 21           | 17             | 56           |
| Newton             | 207           | 283          | 294            | 784          |
| Putnam             | 20            | 23           | 65             | 108          |
| <b>Jasper Area</b> | <b>348</b>    | <b>416</b>   | <b>487</b>     | <b>1,251</b> |

Source: Georgia Department of Labor; U.S. Bureau of Labor Statistics.

### Initial Claim Trends



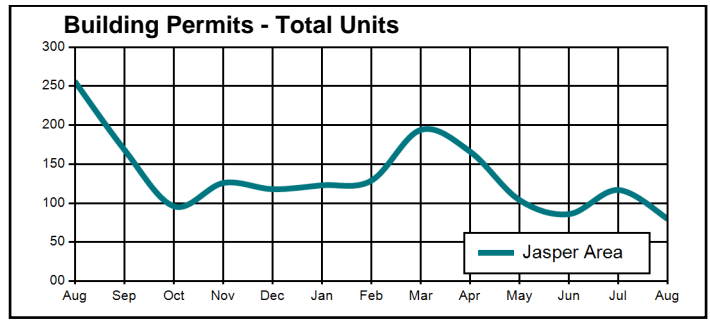
### Initial Claim Trends



# Building Permit Construction Activity

|                       | Jasper Area |           |           |       |
|-----------------------|-------------|-----------|-----------|-------|
|                       | August 2025 | July 2025 | June 2025 | Total |
| Totals                | 80          | 117       | 86        | 283   |
| Family residential    | 80          | 112       | 86        | 278   |
| Multi family resident | 0           | 5         | 0         | 5     |

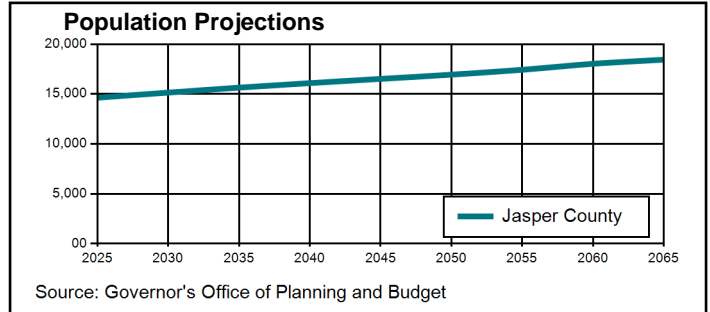
Source: U.S. Census Bureau.



# Population Activity

|                    | Annual 2024    | Annual 2023    | Difference   |
|--------------------|----------------|----------------|--------------|
| Jasper             | 17,219         | 16,455         | 764          |
| Butts              | 27,127         | 26,887         | 240          |
| Jones              | 29,047         | 28,969         | 78           |
| Monroe             | 31,437         | 30,625         | 812          |
| Morgan             | 21,940         | 21,460         | 480          |
| Newton             | 124,010        | 120,135        | 3,875        |
| Putnam             | 23,383         | 23,129         | 254          |
| <b>Jasper Area</b> | <b>274,163</b> | <b>267,660</b> | <b>6,503</b> |
| Georgia            | 11,180,878     | 11,029,227     | 151,651      |
| United States      | 340,110,988    | 334,914,895    | 5,196,093    |

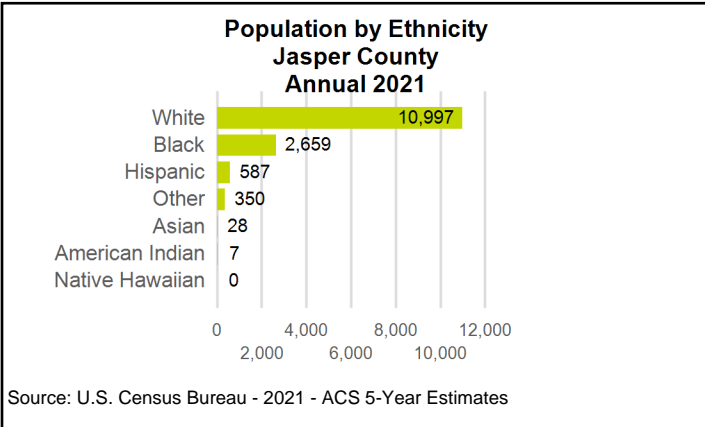
Source: Georgia Department of Labor; U.S. Census Bureau.



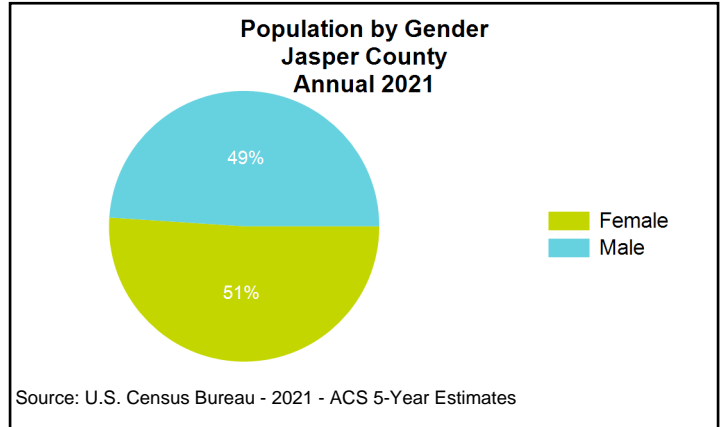
Source: Governor's Office of Planning and Budget



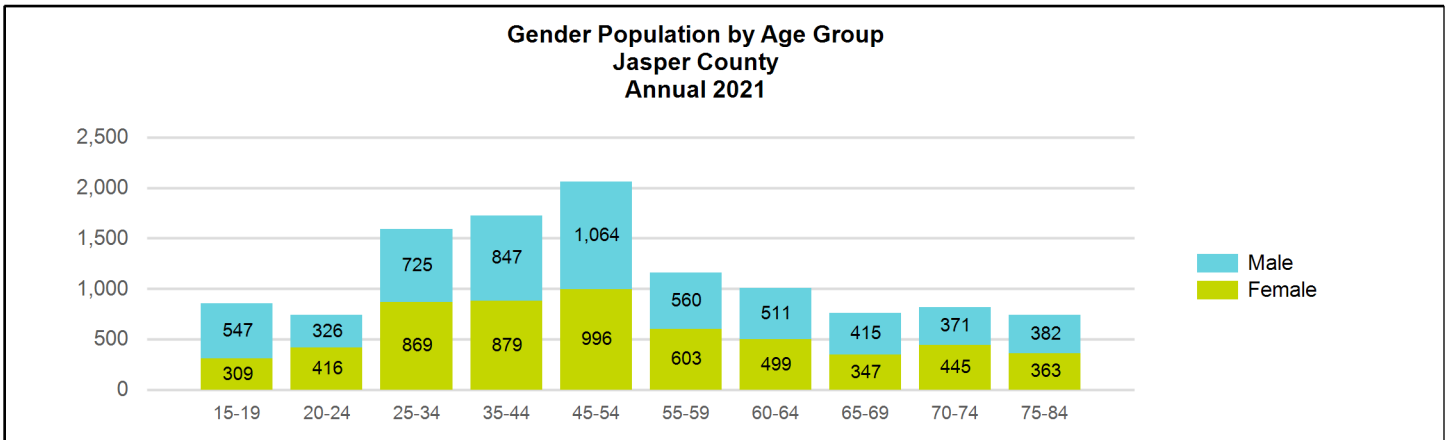
Source: Governor's Office of Planning and Budget



Source: U.S. Census Bureau - 2021 - ACS 5-Year Estimates



Source: U.S. Census Bureau - 2021 - ACS 5-Year Estimates



# Industry Mix - 2nd Quarter of 2025

| INDUSTRY   | Jasper          |                   |              |              | Jasper Area     |                   |              |              |
|--|-----------------|-------------------|--------------|--------------|-----------------|-------------------|--------------|--------------|
|  | NUMBER OF FIRMS | EMPLOYMENT NUMBER | PERCENT      | WEEKLY WAGE  | NUMBER OF FIRMS | EMPLOYMENT NUMBER | PERCENT      | WEEKLY WAGE  |
| <b>Goods-Producing</b>   | <b>72</b>       | <b>470</b>        | <b>18.8</b>  | <b>1,046</b> | <b>1,027</b>    | <b>13,420</b>     | <b>20.0</b>  | <b>1,307</b> |
| Agriculture, Forestry, Fishing and Hunting                               | 9               | 80                | 3.2          | 906          | 90              | 674               | 1.0          | 1,026        |
| Mining, Quarrying, and Oil and Gas Extraction                            | 0               | 0                 | 0.0          | 0            | 6               | 141               | 0.2          | 1,626        |
| Construction   | 47              | 149               | 6.0          | 1,081        | 711             | 4,597             | 6.9          | 1,336        |
| Manufacturing  | 16              | 241               | 9.7          | 1,069        | 220             | 8,008             | 12.0         | 1,309        |
| Apparel  | 1               | *                 | *            | *            | 1               | *                 | *            | *            |
| Wood Product   | 2               | *                 | *            | *            | 23              | 1,074             | 1.6          | 1,323        |
| Printing and Related Support Activities                                  | 1               | *                 | *            | *            | 7               | 53                | 0.1          | 699          |
| Chemical   | 1               | *                 | *            | *            | 18              | 697               | 1.0          | 1,554        |
| Plastics and Rubber Products   | 3               | 119               | 4.8          | 1,130        | 13              | 896               | 1.3          | 1,430        |
| Nonmetallic Mineral Product  | 1               | *                 | *            | *            | 14              | 288               | 0.4          | 1,421        |
| Fabricated Metal Product   | 4               | 26                | 1.0          | 1,205        | 36              | 508               | 0.8          | 1,042        |
| Electrical Equipment, Appliance, and Component                           | 1               | *                 | *            | *            | 4               | 11                | 0.0          | 1,164        |
| Transportation Equipment   | 1               | *                 | *            | *            | 8               | 680               | 1.0          | 1,108        |
| Furniture and Related Product  | 1               | *                 | *            | *            | 15              | 601               | 0.9          | 939          |
| Textile Product Mills  | 0               | 0                 | 0.0          | 0            | 2               | *                 | *            | *            |
| Textile Mills  | 0               | 0                 | 0.0          | 0            | 3               | *                 | *            | *            |
| Petroleum and Coal Products  | 0               | 0                 | 0.0          | 0            | 3               | 37                | 0.1          | 1,460        |
| Beverage and Tobacco Product   | 0               | 0                 | 0.0          | 0            | 4               | *                 | *            | *            |
| Computer and Electronic Product  | 0               | 0                 | 0.0          | 0            | 4               | 13                | 0.0          | 2,613        |
| Primary Metal  | 0               | 0                 | 0.0          | 0            | 5               | 122               | 0.2          | 987          |
| Paper  | 0               | 0                 | 0.0          | 0            | 7               | 773               | 1.2          | 1,312        |
| Miscellaneous  | 0               | 0                 | 0.0          | 0            | 16              | 198               | 0.3          | 1,325        |
| Food   | 0               | 0                 | 0.0          | 0            | 17              | 996               | 1.5          | 1,347        |
| Machinery  | 0               | 0                 | 0.0          | 0            | 20              | 850               | 1.3          | 1,582        |
| <b>Service-Providing</b>   | <b>181</b>      | <b>1,279</b>      | <b>51.3</b>  | <b>663</b>   | <b>3,827</b>    | <b>39,511</b>     | <b>59.0</b>  | <b>943</b>   |
| Utilities  | 0               | 0                 | 0.0          | 0            | 22              | 930               | 1.4          | 2,310        |
| Wholesale Trade  | 7               | 73                | 2.9          | 996          | 192             | 3,500             | 5.2          | 2,019        |
| Retail Trade   | 35              | 264               | 10.6         | 419          | 673             | 8,323             | 12.4         | 600          |
| Transportation and Warehousing   | 12              | 13                | 0.5          | 644          | 222             | 2,083             | 3.1          | 1,048        |
| Information  | 1               | *                 | *            | *            | 69              | 436               | 0.7          | 1,214        |
| Finance and Insurance  | 16              | 50                | 2.0          | 1,080        | 229             | 1,374             | 2.1          | 1,285        |
| Real Estate and Rental and Leasing                                       | 12              | 12                | 0.5          | 868          | 221             | 580               | 0.9          | 1,074        |
| Professional, Scientific, and Technical Services                         | 18              | 81                | 3.2          | 1,237        | 437             | 2,001             | 3.0          | 1,367        |
| Management of Companies and Enterprises                                  | 0               | 0                 | 0.0          | 0            | 13              | 258               | 0.4          | 1,390        |
| Administrative and Support and Waste Management and Remediation Services | 20              | 169               | 6.8          | 536          | 379             | 2,731             | 4.1          | 785          |
| Educational Services   | 2               | *                 | *            | *            | 37              | 708               | 1.1          | 1,385        |
| Health Care and Social Assistance  | 18              | 234               | 9.4          | 878          | 476             | 6,648             | 9.9          | 994          |
| Arts, Entertainment, and Recreation                                      | 6               | 49                | 2.0          | 502          | 75              | 695               | 1.0          | 566          |
| Accommodation and Food Services  | 15              | 192               | 7.7          | 407          | 428             | 7,447             | 11.1         | 433          |
| Other Services (except Public Administration)                            | 19              | 59                | 2.4          | 742          | 354             | 1,796             | 2.7          | 839          |
| <b>Unclassified - industry not assigned</b>                              | <b>20</b>       | <b>7</b>          | <b>0.3</b>   | <b>1,191</b> | <b>388</b>      | <b>216</b>        | <b>0.3</b>   | <b>1,013</b> |
| <b>Total - Private Sector</b>  | <b>273</b>      | <b>1,756</b>      | <b>70.4</b>  | <b>767</b>   | <b>5,242</b>    | <b>53,146</b>     | <b>79.3</b>  | <b>1,035</b> |
| <b>Total - Government</b>  | <b>16</b>       | <b>740</b>        | <b>29.7</b>  | <b>793</b>   | <b>241</b>      | <b>13,848</b>     | <b>20.7</b>  | <b>1,022</b> |
| Federal Government   | 2               | 20                | 0.8          | 1,033        | 37              | 548               | 0.8          | 1,339        |
| State Government   | 7               | 57                | 2.3          | 622          | 96              | 2,988             | 4.5          | 1,088        |
| Local Government   | 7               | 663               | 26.6         | 800          | 108             | 10,312            | 15.4         | 986          |
| <b>ALL INDUSTRIES</b>  | <b>289</b>      | <b>2,495</b>      | <b>100.0</b> | <b>775</b>   | <b>5,483</b>    | <b>66,991</b>     | <b>100.0</b> | <b>1,032</b> |
| <b>ALL INDUSTRIES - Georgia</b>  |                 |                   |              |              | <b>394,870</b>  | <b>4,899,057</b>  |              | <b>1,339</b> |

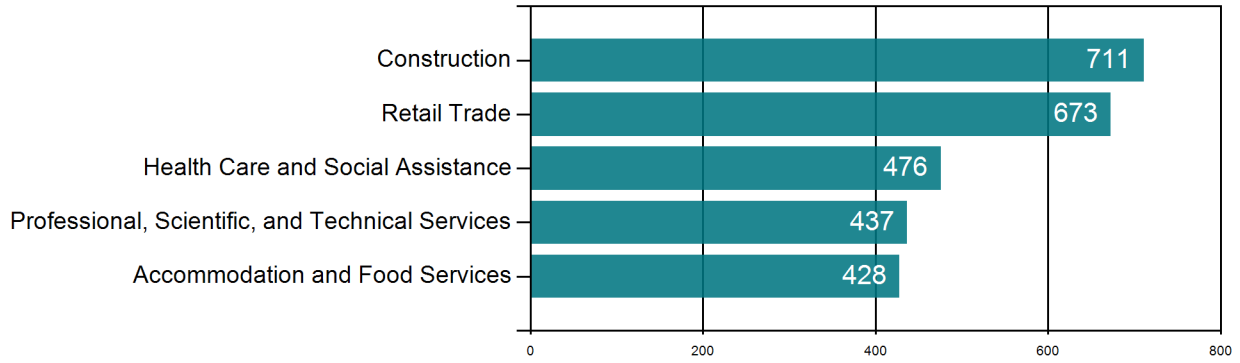
Note: \*Denotes confidential data relating to individual employers and cannot be released. These data use the North American Industrial Classification System (NAICS) categories. Average weekly wage is derived by dividing gross payroll dollars paid to all employees - both hourly and salaried - by the average number of employees who had earnings; average earnings are then divided by the number of weeks in a reporting period to obtain weekly figures. Figures in other columns may not sum accurately due to rounding. All figures are 2nd Quarter of 2025.

Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

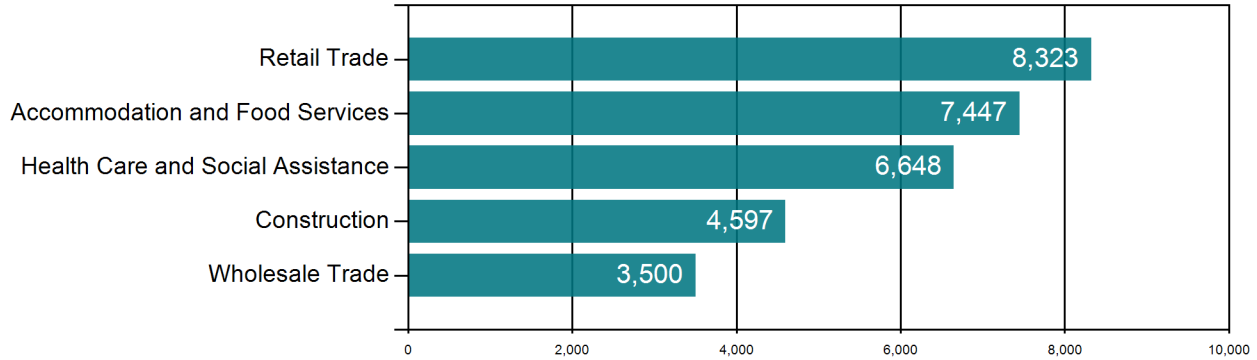
# Top Industries - 2nd Quarter of 2025

## Jasper Area

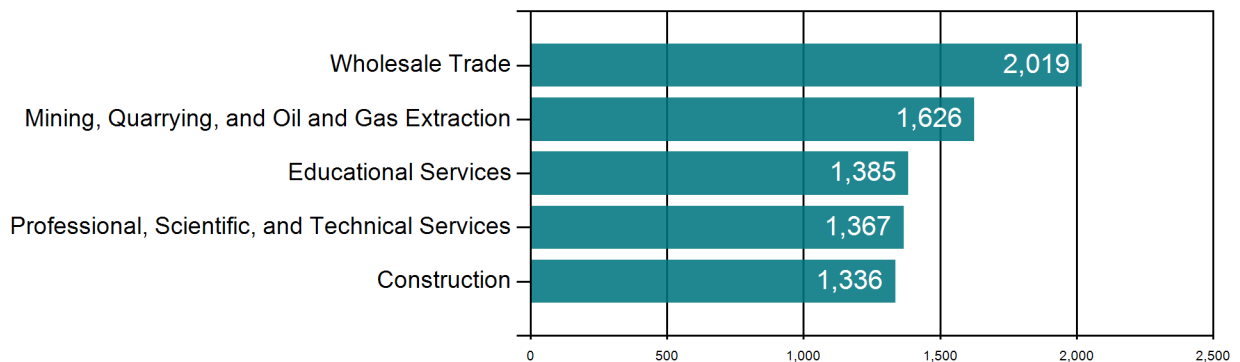
### Top Industries by Firms



### Top Industries by Employment



### Top Industries by Weekly Wages



Source: Georgia Department of Labor. These data represent jobs that are covered by unemployment insurance laws.

## Technical College Certificate Graduates - 2024

| PROGRAMS   | TOTAL GRADUATES |      |      | PERCENT CHANGE |           |
|--|-----------------|------|------|----------------|-----------|
|  | 2022            | 2023 | 2024 | 2022-2023      | 2023-2024 |
| Welding Technology/Welder  | 836             | 860  | 897  | 2.9            | 4.3       |
| Automobile/Automotive Mechanics Technology/Technician                            | 515             | 596  | 605  | 15.7           | 1.5       |
| Child Care Provider/Assistant  | 378             | 472  | 495  | 24.9           | 4.9       |
| Computer Installation and Repair Technology/Technician                           | 524             | 414  | 478  | -21.0          | 15.5      |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/ | 398             | 371  | 439  | -6.8           | 18.3      |
| Business Administration and Management, General                                  | 472             | 404  | 437  | -14.4          | 8.2       |
| Professional, Technical, Business, and Scientific Writing                        | 496             | 497  | 382  | 0.2            | -23.1     |
| Nursing Assistant/Aide and Patient Care Assistant/Aide                           | 240             | 298  | 380  | 24.2           | 27.5      |
| Cosmetology/Cosmetologist, General   | 333             | 332  | 327  | -0.3           | -1.5      |
| Emergency Medical Technology/Technician (EMT Paramedic)                          | 238             | 245  | 313  | 2.9            | 27.8      |

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

## Technical College Diploma Graduates - 2024

| PROGRAMS   | TOTAL GRADUATES |      |      | PERCENT CHANGE |           |
|--|-----------------|------|------|----------------|-----------|
|  | 2022            | 2023 | 2024 | 2022-2023      | 2023-2024 |
| Licensed Practical/Vocational Nurse Training                                     | 178             | 171  | 174  | -3.9           | 1.8       |
| Cosmetology/Cosmetologist, General   | 144             | 146  | 147  | 1.4            | 0.7       |
| Business Administration and Management, General                                  | 126             | 132  | 122  | 4.8            | -7.6      |
| Medical/Clinical Assistant   | 92              | 78   | 84   | -15.2          | 7.7       |
| Welding Technology/Welder  | 56              | 68   | 71   | 21.4           | 4.4       |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/ | 46              | 70   | 67   | 52.2           | -4.3      |
| Automobile/Automotive Mechanics Technology/Technician                            | 53              | 59   | 66   | 11.3           | 11.9      |
| Early Childhood Education and Teaching   | 82              | 60   | 66   | -26.8          | 10.0      |
| Accounting Technology/Technician and Bookkeeping                                 | 52              | 36   | 46   | -30.8          | 27.8      |
| Criminal Justice/Safety Studies  | 60              | 46   | 45   | -23.3          | -2.2      |

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

## Technical College Degree Graduates - 2024

| PROGRAMS   | TOTAL GRADUATES |      |      | PERCENT CHANGE |           |
|--|-----------------|------|------|----------------|-----------|
|  | 2022            | 2023 | 2024 | 2022-2023      | 2023-2024 |
| Mechanic and Repair Technologies/Technicians, Other                              | 329             | 274  | 678  | -16.7          | 147.4     |
| Business Administration and Management, General                                  | 156             | 147  | 150  | -5.8           | 2.0       |
| Early Childhood Education and Teaching   | 88              | 61   | 68   | -30.7          | 11.5      |
| Accounting Technology/Technician and Bookkeeping                                 | 65              | 63   | 60   | -3.1           | -4.8      |
| Registered Nursing/Registered Nurse  | 41              | 46   | 50   | 12.2           | 8.7       |
| Radiologic Technology/Science - Radiographer                                     | 49              | 51   | 48   | 4.1            | -5.9      |
| Criminal Justice/Safety Studies  | 75              | 60   | 47   | -20.0          | -21.7     |
| Health Information/Medical Records Technology/Technician                         | 59              | 42   | 44   | -28.8          | 4.8       |
| Dental Hygiene/Hygienist   | 40              | 41   | 36   | 2.5            | -12.2     |
| Heating, Air Conditioning, Ventilation and Refrigeration Maintenance Technology/ | 17              | 23   | 31   | 35.3           | 34.8      |

Source: Technical College System of Georgia

Note: Please visit TCSG website for any college configuration changes.

# Top Ten Largest Employers - 2025\*

## Jasper County

Arrow Staffing, LLC  
 Associated Staffing Services, Inc.  
 Cal Maine Foods, Inc.  
 Convenience Stores, Inc.  
 Dairy Queen  
 Ingles Markets, Inc.  
 Jasper Memorial Hospital  
 Norton Packaging, Inc.  
 Permatherm, Inc.  
 Piedmont Academy, Inc.

\*Note: Represents employment covered by unemployment insurance excluding all government agencies except correctional institutions, state and local hospitals, state colleges and universities. Data shown for the Second Quarter of 2025. Employers are listed alphabetically by area, not by the number of employees.

Source: Georgia Department of Labor

## Jasper Area

|                                    | <u>COUNTY</u> |
|------------------------------------|---------------|
| Bxl Covington                      | Newton        |
| C R Bard, Inc.                     | Morgan        |
| Dollar General                     | Butts         |
| General Mills Operations, Inc.     | Newton        |
| Georgia Department of Corrections  | Monroe        |
| Georgia-Pacific Wood Products, LLC | Morgan        |
| Newton Health System, Inc.         | Newton        |
| Pactiv Corporation                 | Newton        |
| Wagner Staffing                    | Newton        |
| Walmart                            | Newton        |

# Education of the Labor Force

## Jasper Area

### PERCENT DISTRIBUTION BY AGE

|                       | PERCENT  |        |        |        |        |        |
|-----------------------|----------|--------|--------|--------|--------|--------|
|                       | OF TOTAL | 18-24  | 25-34  | 35-44  | 45-64  | 65+    |
| Elementary            | 3.2%     | 0.9%   | 2.2%   | 2.5%   | 2.9%   | 6.2%   |
| Some High School      | 9.3%     | 17.4%  | 8.8%   | 7.9%   | 7.3%   | 9.8%   |
| High School Grad/GED  | 37.7%    | 47.4%  | 36.6%  | 29.8%  | 37.8%  | 39.1%  |
| Some College          | 22.3%    | 24.4%  | 23.4%  | 25.0%  | 21.2%  | 20.1%  |
| College Grad 2 Yr     | 7.8%     | 4.3%   | 8.3%   | 10.9%  | 8.4%   | 5.9%   |
| College Grad 4 Yr     | 12.0%    | 5.2%   | 13.9%  | 13.4%  | 13.6%  | 10.4%  |
| Post Graduate Studies | 7.7%     | 0.5%   | 6.8%   | 10.6%  | 8.7%   | 8.6%   |
| Totals                | 100.0%   | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

Note: Totals are based on the portion of the labor force between ages 18 - 65+. Some College category represents workers with some

Source: U.S. Census Bureau - 2021: ACS 5-Year Estimates.

# Georgia Department of Labor Location(s)

## Career Center(s)

7249 Industrial Blvd NE  
 Covington, GA 30014

Phone: (770) 784 - 2455 Fax: (770) 784 - 2459

For copies of Area Labor Profiles, please visit our website at: <http://dol.georgia.gov> or contact Workforce Statistics Division, Georgia Department of Labor, 148 Andrew Young International Blvd N.E. Atlanta, GA. 30303-1751. Phone: 404-232-3875; Fax: 404-232-3888 or Email us at [workforce\\_info@gdol.ga.gov](mailto:workforce_info@gdol.ga.gov)

**BÁRBARA RIVERA HOLMES - COMMISSIONER, GEORGIA DEPARTMENT OF LABOR**

**Equal Opportunity Employer/Program**

**Auxillary Aids and Services Available upon Request to Individuals with Disabilities**

**Workforce Statistics Division; E-mail: [Workforce\\_Info@gdol.ga.gov](mailto:Workforce_Info@gdol.ga.gov) Phone: (404) 232-3875**

## SERVICES

- INSURANCE
- REAL ESTATE
  - COMMERCIAL
  - RESIDENTIAL
  - ACREAGE
  - INVESTMENTS
  - RECREATIONAL TOURISM
- MANAGEMENT
  - MULTI-FAMILY
  - COMMERCIAL
  - HOME RENTAL
  - COMMUNITY MANAGEMENT
  - RAW ACREAGE
- RELOCATION
- HOME SERVICES
- CONSULTATION
- RESEARCH
- MORTGAGE
- DEVELOPMENT
- REO

## DATA PRODUCTS

- COUNTY DEMOGRAPHICS
- ANNUAL FORECASTS
- DEEP DIVE
- MONTHLY INDICATORS
- TEMPERATURE GAUGES
- LAKE REPORTS
- RESIDENTIAL REPORTS
- COUNTY DASHBOARDS
- ANNUAL TRAFFIC PATTERNS
- INFOGRAPHICS
- CUSTOM CONSULTATIONS



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